Cahaba Title, inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by:		Send Tax Notice to: (Name) FOUR STAR HOMES INC.	
(Name) SAM W. BENNETT (Address) 1831 POLO COURT		(Address) 1831 POLO COURT HOOVER, ALABAMA 35226	
HOOVER,	ALABAMA 35226	HOOVER,	ALABAMA. 35220
	CORPORATION FO	RM WARRANTY DEED	
STATE OF ALABAMA SHELBY	COUNTY } KNOW ALL	MEN BY THESE PRESENTS,	
That in consideration of	THIRTY TWO THOUSAN	D & 00/100	DOLLARS
to the undersigned grantor,	HOMES & LAND INC.		a corporation
(herein referred to as GRA) GRANTOR does by these	NTOR) in hand paid by the gran presentes, grant, bargain, sell and	tee herein, the receipt of which is he convey unto FOUR STAR HOM	reby acknowledged, the said ES INC.
(herein referred to as GRA) County, Alabama, to-wit:	NTEE, whether one or more), the	e following described real estate, situa	ited in SHELBY
	LOT 1 COBBLESTONE IN THE PROBATE OFF 16 PAGE 153	SQUARE SUBDIVISION AS TICE OF SHELBY COUNTY I	RECORDED N MAP BOOK
	SUBJECT TO EASEMEN	ITS AND RESTRICTIONS OF	RECORD.
		recited consideration was simultaneously herewith 67	
		02/18/1993-04677 08:57 AM CERTIFING SHELBY COUNTY JUDGE OF PROBATE 001 MCD 7.50	- -
TO HAVE AND TO	HOLD, To the said GRANTEE,	his, her or their heirs and assigns for	ever.
assigns, that it is lawfully so sell and convey the sam	eized in fee simple of said premise e as aforesaid, and that it will, ar	assigns, covenant with said GRANTE s, that they are free from all encumbrand its successors and assigns shall, was assigns forever, against the lawful claim	rrant and defend the same to
	REOF, the said GRANTOR by its conveyance, hereto set its signatu		President, who is
this the <u>10th</u> d	ay of FEBRUARY	ب. <u>93</u> وا	
ATTEST:		~~~~ ō	
	Secretary	By	President
STATE OF ALABAMA SHELBY	County }		
I. sus	AN E. BENNETT	a Notary Public in and	for said County, in said State,
hereby certify that	SAM W. BENNETT		
whose name as to the foregoing conveyance of the conveyance, he, as su	President of HOMES e, and who is known to me, acknown to ficer and with full authority,	whedged before me on this day that, be executed the same voluntarily for and	, a corporation, is signed being informed of the contents as the act of said corporation.
Given under my hand	d and official seal, this the 1.0	th day of EEBBRUARY	1993

NOTARY PUBLIC. STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: SEPT. 8, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.