

SEND TAX NOTICE TO:

(Name) Timothy M. Pierce
 (Address) 3030 Hwy 93
Maylene, AL 35114

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
P.O. Box 822
 (Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82
 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
 SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
 Ruby L. Gipson, an unmarried widow

(herein referred to as grantors) do grant, bargain, sell and convey unto
 Timothy M. Pierce and wife, Kathy J. Pierce

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

From the Southwest corner of the Northwest Quarter of the Southeast Quarter of Section 13, Township 20 South, Range 4 West, run North along Quarter Section line for a distance of 537.10 feet to centerline of County Road; turn right an angle of 53 degrees 30 minutes for a distance of 200.80 feet; turn left an angle of 6 degrees 36 minutes for a distance of 66.31 feet to point of beginning; thence continue in same direction for a distance of 290.00 feet; turn right an angle of 133 degrees 06 minutes for a distance of 373.38 feet; turn right an angle of 90 degrees for a distance of 211.74 feet; turn right an angle of 90 degrees for a distance of 175.23 feet to point of beginning.

Subject to taxes for 1993 and subsequent years, easements, restrictions, permits and rights of way of record.

Ruby L. Gipson is the surviving grantee in that certain deed recorded in Deed Book 294, Page 401, in Probate Office of Shelby County, Alabama; the other grantee, Andrew W. Gipson having died on or about the 21st day of December, 1976.

Inst # 1993-04550

02/17/1993-04550
 09:27 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 7.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I my have hereunto set my hand(s) and seal(s), this 29th
 day of January, 19 93.

WITNESS:

_____(Seal) Ruby L. Gipson (Seal)
 _____(Seal) Ruby L. Gipson
 _____(Seal) _____(Seal)

STATE OF ALABAMA }
 SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State,
 hereby certify that Ruby L. Gipson, an unmarried widow
 whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
 on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
 on the day the same bears date.

Given under my hand and official seal this 29th day of January, A.D., 19 93

Helen L. Morris

MY COMMISSION EXPIRES JANUARY 8, 1994 Notary Public.