THIS INSTRUMENT PREPARED BY ROBERT HENBY STATE OF ALABAMA HIGHWAY DEPARTMENT, BUREAU OF RIGHT OF WAY, MONTGOMERY, ALABAMA

STATE OF ALABAMA

COUNTY OF SHELBY

TRACT NO. 36 REV. 2

Inst # 1993-045(02/16/1993-045(2:47 PM CERTIF SHELY COUNTY JUNGE OF PROB SHELY COUNTY JUNGE OF PROB

FRE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of
\$4,000.00 dollars, cash in hand paid to the undersigned by the State of
Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned
grantor(s), Stephen D. Cowart have (has) this day
bargained and sold, and by these presents do hereby grant, bargain, sell and
convey unto the State of Alabama the following described property, lying and
being inShelby County, Alabama, and more particularly

described as **follows**: and as shown on the right-of-way map of Project No. S-44-10 of record in the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

PARCEL NO. 1 OF 2: A part of Lot 11 according to the survey of Capps Subdivision the map or plat of which is recorded in Map Book 3, Page 155 and a part of Lot 31 according to the survey of Farris Estates Subdivision the map or plat of which is recorded in Map Book 4, Page 13, said plats being recorded in the Office of the Judge of Probate of Shelby County, Alabama and being more fully described as follows; Commencing at the southeast corner of said Lot 11; thence northwesterly along the northeast line of said Lot 11, a distance of 72 feet, more or less, to a point that is 40 feet southeasterly of and at right angles to the centerline of Project No. S-44-10 and the point of beginning of the property herein to be conveyed; thence S 66° 00' 11" W, parallel with said centerline, a distance of 101 feet, more or less, to a point that is 40 feet southeasterly of and at right angles to said centerline at Station 327+50; thence southwesterly along a line, a distance of 45 feet, more or less, to a point on the present northeast right-of-way line of 19th Street that is northeasterly of and at right angles to the traverse of said street at Station 10+75; thence northwesterly along said present northeast right-of-way line, a distance of 50 feet, more or less, to the present southeast right-of-way line of Alabama Highway No. 25; thence northeasterly along said present southeast right-of-way line, a distance of 181 feet, more or less, to the present southwest right-of-way line of Deborah Drive; thence southeasterly along said present southwest right-of-way line, a distance of 55 feet, more or less, to a point that is southwesterly of and at right angles to the traverse of said Deborah Drive at Station 10+80; thence northwesterly along a line, a distance of 48 feet, more or less, to a point that is 40 feet southeasterly of and at right angles to the centerline of said project at Station 328+80; thence S 66° 00' 11" W, parallel with said centerline, a distance of 30 feet, more or less, to the point of beginning and containing 0.07 acre, more or less.

PARCEL NO. 2 OF 2: A part of Lot 1 according to the survey of the Farris Subdivision, the map or plat of which is recorded in Map Book 3, Page 126 in the Office of the Judge of Probate of Shelby County, Alabama and being more fully described as follows: Commencing at the south corner of Lot 1 of said subdivision; thence northerly along the east line of said lot, the present west right-of-way line of 18th Street, a distance of 180 feet, more or less,

Charles Spark

to a point on a line which extends from a point that is 30 feet easterly of and at right angles to the traverse of 18th Street at Station 10+65 to a point that is 30 feet westerly of and at right angles to said traverse of Station 11+00 and the point of beginning of the property herein to be conveyed; thence southwesterly along said line, a distance of 1 foot, more or less, to said point that is 30 feet westerly of and at right angles to said traverse at Station 11+00; thence northwesterly along a line, a distance of 55 feet, more or less, to a point that is 35 feet southeasterly of and at right angles to the centerline of Project No. S-44-10 at Station 334+00; thence S 66° 00' 11" W, parallel with the centerline of said project, a distance of 15 feet, more or less, to the southwest line of said Lot 1; thence northwesterly along said southwest line, a distance of 10 feet, more or less, to the northwest corner of said lot; thence northeasterly along the northwest line of said lot, the present southeast right-of-way line of Alabama Highway No. 25, a distance of 50 feet, more or less, to the northeast corner of said lot; thence southerly along the present east line of said lot, the present west right-of-way line of 18th Street, a distance of 60 feet, more or less, to the point of beginning and containing 0.03 acre, more or less.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for omnewwesk (myself), for own (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) acce (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

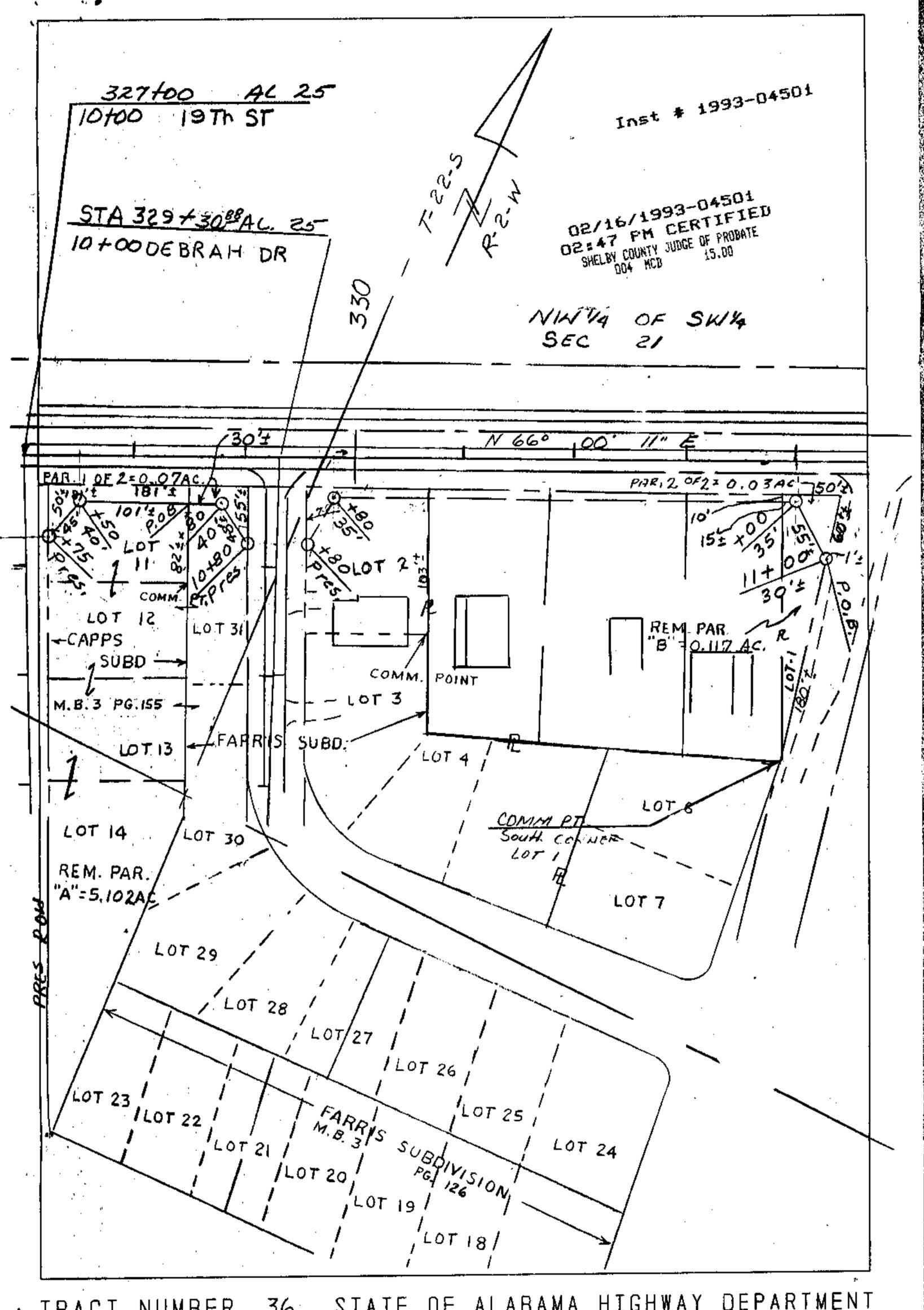
The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to them; (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, wa (I) have hereunto set our (my) hand(s) and seal this the day of fefture, 19 93

Stephen D. Cowart

ACKNOWLEDGMENT

STATE OF ALA				
COUNTY OF	SHELBY)		
said State, he is and who that, being in he	is formed o	GNED , a Notary Public, in and for said County in tify that Stephen D. Cowart , whose name (, signed to the foregoing conveyance known to me, acknowledged before me on this day f the contents of this conveyance, executed the same the same bears date.	s) e,	
Given under my hand and official seal this Stay of January 19 27.				
		NOTARY PUEL:	IC	
	·	My Commission Expires 2-6-95		
	7.	CKNOWLEDGMENT FOR CORPORATION		
	,A	CAMONITAL LON CONTROL OF		
STATE OF AL	ABAMA			
	Count	;Y		
I,in sa	id State.	, a in and for said , hereby certify that whose	;	
		of the Company, a		
		to the foregoing conveyance, and who is known to me, on this day that, being informed of the contents of		
this convoyant	re he a	as such officer and with full authority, executed the and as the act of said corporation.		
Given un	der my ha	and this day of, A. D. 19		
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ATE	**	County of Shelby I, Judge of Probate in and for said State and County, hereby certify that the within conveyance was filed in my office at o'clock M., on the day of 19 , and duly recorded in Deed Record Page Dated day of 19 Judge of Probate County, Alabama.		
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TRACT NUMBER 36 STATE OF ALABAMA HIGHWAY DEPARTMENT OWNER: STEPHEN COWART PROJ. NO. S-42-10_____ COUNTY: __SHELBY_____

TOTAL ACREAGE: 5.319_ SCALE: 1" = 100'

R/W REQUIRED: _Q.JQ__

REMAINDER: 5.2/9__

DATE: _3-5-92__ REVISED: _6-10-92