PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA)

SHELBY COUNTY)	
KNOWN ALL HEN BY 1	HESE PRESENTS, that whereas, Qua	ker Square Development Co., Inc.
- <u></u>	executed a montgage to First	National Bank of Columbiana on the 11th day
. January	, 19 <u>93,</u> which is recorded	in New Inst., *** 1993-01360
	—	
	er Square Development Co.,	
Five Thousand and n	0/100	Dollars to said First National Bank of
olumbiens on sald mortgag	e and to have the land described be	elow released from said mortgage and said First
ational Bank of Cotumbians	a desires to accept sold consideration	on for the releasing of said property and agrees
o release said land from :	sald mortgage;	• -
Now, therefore, th	ne undersigned First National Bank o	of Columbiana in consideration of <u>Five Thous</u> and
and no/100	Dollars, being paid t	to said First National Bank of Columbiana in hand
ald by the said <u>Qua</u>	ker Square Development Co.	, Inc. the
eceipt whereof is hereby	acknowledged, does hereby release, (remise and quit claim unto the said
		the right, title and interest acquired under said
	rt of the premises conveyed therein,	
Lot 9, according to		and 10 Moss Bend, as recorded in
•		Inst # 1993-04499
	O2:43 SHELBY	6/1993-04499 PM CERTIFIED COUNTY JUDGE OF PROBATE 01 MCD 8.50
TO HAVE AND TO HOL	D to the said <u>Quaker Square</u>	Development Co., Inc.
nd to Its or their success	sors and assigns forever.	off to a
It is understood a	ind agreed that this release shall re	ot in any way impair or affect the right of the
		ed in said mortgage and not hereby released as
	the mortgage indebtedness remaining	
•		Columbiana has hereunto set its hands and seals
	February , 19 93.	
		finar Notional Book of solutions
		First National Bank of Golumbiana
		Judy R. Davis, an Authorized
TATE OF ALABAMA		Kepresentative of
HELBY COUNTY		First National Bank of Colum
	authority, a Notary Public in and fo	or said County in said State, hereby certify that
Judy R. Davis	Hiosi	e name as an Authorized Representative
f First National Bank of C	Columbiana is signed to this instrum	ent, and who is known to me acknowledged before
e on this day that, being	informed of the contents of said in	strument <u>she</u> as such officer and with
	he same voluntarily for and as the a	
Sixen under fly han	nd and official seal this $16 { m th}$ day	y of February 19 93
		Atron Lici
*/ UBLIC		Hotery Public