MANK: 004549-1 SENG, MICHAEL O & SUSAN C 11/18/92 PREPARED BY FILET HORTGAGE CORP. P.O. BOX 303 AFTER RECURDING, FORWARD TO: SATISFACTION/DISCHARGE OF MORTGAGE O2/16/1993-04493 AFTER RECURDING, FORWARD TO: O2/16/1993-04493 O2/16/1993-0449	OUA-549-0 ARED BY LEMORE LEE F HORDEAGE CORP. BOX 303 RECORDING, FURNARD TO: O2/16/1933-04493 AURKE, MI 53201 RECORDING, FURNARD TO: O2/16/1933-04493 O2/16/1933-04493		G.
SATISPACTION/DISCHARGE OF MORTCAGE THE UNIDER LER FIRET HORTCAGE CORP. P. O. BOX 303 AFTER RECORDING, FORMARD TO: SATISPACTION/DISCHARGE OF MORTCAGE THE UNIDER LER SATISPACTION/DISCHARGE OF MORTCAGE OC. 322 PM CERTIFIED SHEW COMMY JUNE OF FROMARD ON APRIL 12, 1991 APRIL 12, 1991 AND APRIL 12, 1991 AND APRIL 12, 1991 AND ARCEL O. SENG AND MIPE, SUSAN C. SENG COUNTY, ALABAMA IN BOOK/VOL/Rec! 339 LINE FROM SHEW CONTROL OF FROMATE OF SECTION 2, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HURTSVILLE PRINCIPAL ME SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HURTSVILLE PRINCIPAL ME SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HURTSVILLE PRINCIPAL ME SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HURTSVILLE PRINCIPAL ME SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HURTSVILLE PRINCIPAL ME SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HURTSVILLE PRINCIPAL ME SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HURTSVILLE PRINCIPAL ME SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HURTSVILLE PRINCIPAL ME SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HURTSVILLE PRINCIPAL ME SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HURTSVILLE PRINCIPAL ME SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HURTSVILLE PRINCIPAL ME SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HURTSVILLE PRINCIPAL ME SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HURTSVILLE PRINCIPAL ME SECTION 20, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HURTSVILLE PRINCIPAL ME SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HURTSVILLE PRINCIPAL ME SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HURTSVILLE PRINCIPAL ME SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HURTSVILLE PRINCIPAL ME SECTION 20, TOWNSHIP 19 SOUTH OF BEGINNING ON THE REFERS TO THE REGHT SECOND OF THE NORTHERST PRINCE SOUNDARY OF SAID QUARTER SECTION 200.0 FEET; THENCE SO DEG 47 MIN REGHT SECOND OF THE NORTHERST PRINCIPAL ME RIGHT SOUNDARY OF SAID QUARTER SECTION 200.0 FEET TO THE POINT OF BEGINNING ON THE REGHT 300.39 FEET; THENCE SO DEG 47 MIN REGHT SECOND OF THE N	AREC BY INCREASE CORP. INCREASE CORPORATION APRIL 12, 1991 and recorded on APRIL 22, 1991 Increase 401 a Bookyloi./Resi 339 Inc	FMG # 004540 0	
The undersigned executed by Michael O. Satisfaction/discharge of mortgage executed by Michael O. Sand and Mire of Probate of Section 22, Township 19 South, Range of Fredrick, and the above described mortgage is utherized to enter this satisfaction/discharge of record. A PARCE OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MS SOUTHWEST CONNERS OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MS SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST	ARRED BY IENORE IEE F HORTGACE CORP. F HORTGACE CORP. SOUTION R RECURDING, FORWARD TO: O2/16/1993-Q4493 AUKRE, WI 53201 R RECURDING, FORWARD TO: O2/16/1993-Q4493 AUKRE, WI 53201 R RECURDING, FORWARD TO: O2/16/1993-Q4493 SHE HOUSEN, WI GRAND WIFE, SUSAN C. SEME FIRST COMMERCIAL MORTGAGE CORPORATION APRIL 12, 1991 and recorded on APRIL 22, 1991 FIRST COMMERCIAL MORTGAGE CORPORATION APRIL 12, 1991 ALADAMA IN BOOK/VOI./Red 339 IN ALADAMA IN BOOK/VOI./Red 339 IN ALADAMA APRIL 12, 1991 A PARCEL OF LAND SITUATED IN THE NORTHENEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER SECTION 22, TOWNSHIF 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIAL SHELD WITH SHELD WITH ALADAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM SUCTIMEST CONTROL OF THE NORTHEST QUARTER OF THE NORTHEST QUARTER OF THE NORTHEST GUARTER OF SAID SUCTIMEST SECTION 22, RUN IN A NORTHEELY DIRECTION ALONG WEST BOUNDARY OF SAID QUARTER SECTION 22.0.0 FEET; THENCE 106 DEG. 47 MIN IN THE THE THENCE 80 DEG. 47 MIN IN THE THE THENCE 80 DEG. 47 MIN RIGHT, 150.00 FEET; THENCE 99 DEG. 13 MIN. TO THE LEFT 25.33 FEET; THE FOINT OF SECONING AND THE RIGHT, 150.00 FEET TO THE POINT OF BEGINNING. JANUARY 8, 1993 FLEET MATIONAL BANK f/k/a INDUSTRIAL NATIONAL BANK f/k/a INDUSTRIAL NATIO	SENG MICHAEL O & SUSAN	vi C
PREFARED BY FIGER HORTGAGE CORP. P.O. 30X 303 AFTER RECURDING, FORMARD TO: SATISFACTION/DISCHARGE OF MORTGAGE OB 102/16/1993-U4493 D2/16/1993-U4493 D2	THORTCAGE CORP. BUX 303 R RECORDING, FORMARD TO: O2/16/1993-04493 O2/16/1993-044	P/II DATE!	
SATISFACTION/DISCHARGE OF HORTGAGE THE UNDERTIFIED OR: SATISFACTION OR: SATISFACTION APPRIL 22, 1991 THE APRIL 12, 1991 and recorded on APRIL 22, 1991 THE APRIL 12, 1991 and recorded on APRIL 22, 1991 THE APRIL 12, 1991 and recorded on APRIL 22, 1991 THE APRIL 12, 1991 and recorded on APRIL 22, 1991 THE APRIL 12, 1991 and recorded on APRIL 22, 1991 THE APRIL 12, 1991 and recorded on APRIL 22, 1991 THE APRIL 12, 1991 and recorded on APRIL 22, 1991 THE APRIL 12, 1991 and recorded on APRIL 22, 1991 THE APRIL 12, 1991 and recorded on APRIL 22, 1991 THE APRIL 12, 1991 and recorded on APRIL 22, 1991 THE APRIL 12, 1991 and recorded on APRIL 22, 1991 THE APRIL 12, 1991 and recorded on APRIL 22, 1991 THE APRIL 12, 1991 and recorded on APRIL 22, 1991 THE APRIL 12, 1991 and recorded on APRIL 22, 1991 THE APRIL 12, 1991 and recorded on APRIL 22, 1991 THE APRIL 12, 1991 and recorded on APRIL 22, 1991 THE APRIL 12, 1991 and recorded on APRIL 22, 1991 THE APRIL 12, 1991 and recorded on APRIL 22, 1991 THE APRIL 12, 1991 and recorded on APRIL 22, 1991 THE APRIL 12, 1991 THE AP	ILENORE LER THORTOACE CORP. BUX 303 AUKRE, MI 53201 R RECORDING, FORWARD TO: O2/16/1993-04493 O2/32 PM CERTIFIED O2/32 PM	•	·;
SATISFACTION/DISCHARGE OF MORTGAGE OP 16/1993-04493 D2:32 PM CERTIFIED SHEW UNDER PROMIT ON MCD 4.50 SATISFACTION/DISCHARGE OF MORTGAGE Fine undersigned certified that it is the present owner of a mortgage executed by MICHAEL O. SENG AND WIFE, SUSAN C. SENG OF PIRST COMMERCIAL MORTGAGE CORPORATION AFRIL 12, 1991 and recorded on APRIL 22, 1991 of the office of the JUDGE OF PROBATE of SHELBY DUMLY, ALABAMA is Book/Vol./Reel 339 Line above described mortgage is, with the note accompanying it, fully paid, are limited, and discharged. The JUDGE OF PROBATE of anid county a suthorized to enter this satisfaction/discharge of record. A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL ME SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: SOUTHWEST CONERS OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, RUN IN A NORTHERLY DIRECTION ALONG WEST BOUNDARY OF SAID QUARTER SECTION 22, RUN IN A NORTHERLY DIRECTION ALONG WEST BOUNDARY OF SAID QUARTER SECTION 22, A MIN TO THE LEFT 25.33 FEET TO THE POINT OF BEGINNING CONTINUE ALONG SAID COUNSE 300. FEET; THENCE 80 DEG. 47 MIN TO THE LEFT; 25.33 FEET TO THE POINT OF BEGINNING CONTINUE ALONG SAID COUNSE 300. FEET; THENCE 80 DEG. 47 MIN RIGHT, 150.00 FEET TO THE POINT OF BEGINNING. FLEXT NATIONAL BANK OF REDDE ISLAND PROBABLY OF MILMAURER FLEXT NATIONAL BANK OF REDDE ISLAND	APRIL 12, 1991 and recorded on APRIL 22, 1991 of SHELBY ALABAMA in Book/Vol./Reel 339 APRICE of the JUDGE OF PROBATE of SHELBY A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER SHELW COUNTY SHALW COUNTY SHELW COUNTY SHE COUNTS SH	I CHORE I DE	* P
SATISFACTION/DISCHARGE OF MORTGAGE SATISFACTION/DISCHARGE OF MORTGAGE The undersigned certified that it is the present owner of a mortgage executed by MICHAEL O. SENG AND MIFE, SUSAN C. SENG A PAGEL O. SENG AND MIFE, SUSAN C. SENG A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORT	SATISFACTION/DISCHARGE OF MORTGAGE SATISFACTION/DISCHARGE OF MORTGAGE MICHAEL O. SENG AND MIFF, SUSAN C. SENG MICHAEL O. SENG AND MIFF, SUSAN C. SENG MICHAEL O. SENG AND MIFF, SUSAN C. SENG APRIL 12, 1991 and recorded on APRIL 22, 1991 THE Office of the JUDGE OF PROBATE of SELBY 7. ALABAMA in Book/Vol./Rei 339 Lange 401 , as Document bove dencribed sortgage is, with the note accompanying it, fully paid, ified, and discharged. The JUDGE OF PROBATE of anid county ithorized to enter this matisfaction/discharge of record. A PARCEL OF LAND SITUATED IN THE NORTHMEST QUARTER OF THE NORTHEAST QUARTER SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIDL SHELPY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM SOUTHWEST CORRER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THENSE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THENSE OF ATM IN ON THE LEFT 25.33 FEET IN THE RIGHT 36.36 FEET THENCE 80 DEG 47 MIN TO THE LEFT 25.33 FEET IN THE POINT OF BEGINNING; THE CONTINUE ALONG SAID COURSE 300.FEET; THENCE 106 DEG. 00 MIN. TO THE RIGHT 828.06 FEET THENCE 80 DEG 47 MIN TO THE LEFT 25.33 FEET IN THE POINT OF BEGINNING; THE CONTINUE ALONG SAID COURSE 300.FEET; THENCE 80 DEG 47 MIN. RIGHT, 150.00 FEET; THENCE 90 DEG. 13 MIN. TO THE RIGHT 300.39 FEET; THENCE 80 DEG 47 MIN THE RIGHT, 150.00 FEET TO THE POINT OF BEGINNING. JANUARY 8, 1993 FLEET MATIONAL BANK OF RHODE ISLAND Death Creeges, Hortgage Officer THESS: OF MILMAURER OF MILMAURER THESS: THESS: OF MISCUNSIN OF MILMAURER THERES: THESS: THESS		04493
APPLE RECURDING, FORMARD TO: O2:32 PM CERTIFIED O2:32 PM CERTIFIED SELLY COUNTY JUNE OF PROBMIT OCH MCD 6.50 SATISFACTION/DISCHARGE OF MORTCACE In cundernigned certified that it is the present owner of a mortgage executed by MICHAEL O. SENG AND MUTE, SUSAN C. SENG OF FIRST COMMERCIAL MORTGAGE CORPORATION In the office of the JUDG OF PROBATE of SHELBY OUNTY, ALABAMA is BOOK/Vol./Reel 339 age/image 401 , as Document The above described wortgage is, with the note accompanying it, fully paid. In the office of the JUDG OF PROBATE of SHELBY OF ALABAMA is BOOK/Vol./Reel 339 authorized to enter this satisfaction/discharge of record. A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL ME SHEBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: SUUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL ME SHEBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: SUUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST OF SECTION 20.0 OFFET; THENCE 105 DEG .00 MIN. TO THE RIGHT 282.06 THENCE 80 DEG, 47 MIN TO THE LEFT 25.33 FEET TO THE FOINT OF BEGINNING CONTINUE ALONG SAID COURSE 300, FEET; THENCE 80 DEG, 47 MIN. TO THE RIGHT 300.39 FEET; THENCE 80 DEG, 47 MIN. TO THE RIGHT 300.39 FEET; THENCE 80 DEG, 47 MIN. TO THE POINT OF BEGINNING. ATED JANUARY 8, 1993 FLEET NATIONAL BANK I/k/a INDUSTRIAL NATIONAL BANK OF RHODE ISLAND PLEET NATIONAL BANK OF RHODE ISLAND	SATISFACTION/DISCHARGE OF MORTCAGE INTERPRETATION OF FROM TO SELLY CONTINUES OF THE SELLY CONTINUES OF THE SELLY OF THE NORTHEAST OF THE NORTHEAST OF THE NORTHEAST OF SELLY OF SELLY CONTINUES OF THE SELLY OF S		Inst # 1993-04-22
CATES AND SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER COUNTY ALABAMA, BING MORE ASSIGNED AS FOLLOWS: SECTION 22, RUN IN A NORTHERY DIRECTION ALON WEST, SECTION 22, RUN IN A NORTHWEST QUARTER OF THE NORTHEAST QUARTER SECTION 22, RUN IN A NORTHWEST QUARTER OF THE NORTHEAST QUARTER SECTION 22, RUN IN A NORTHWEST QUARTER OF THE NORTHEAST QUARTER SECTION 20.00, FER THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER SECTION 20.00, OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER SECTION 20.00 FER THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER SECTION 20.00 FER; THENCE 106 DEG. 00 MIN. TO THE RIGHT 28.00 FER; THENCE 300 DEG. 47 MIN RIGHT; THENCE 106 DEG. 47 MIN. RIGHT; 150.00 FEET; THENCE 106 DEG. 47 MIN. RIGHT; 150.00 FEET; THENCE 90 DEG. 13 MIN. TO THE RIGHT 300.39 FEET; THENCE 80 DEG 47 THE RIGHT, 150.00 FEET TO THE POINT OF BEGINNING. WITNESS: WITNESS	D2/16/1993 O2:132 PM CERTIFIED O3:132 PM CERTIFIED SHEW COUNTY JUNKS OF PROBAIT O001 NCD 6.50 SATISFACTION/DISCHARGE OF MORTCAGE INDERFIGURE CERTIFIED SHEW COUNTY JUNKS OF PROBAIT MICHAEL O. SENG AND WIFE, SUSAN C. SENG FIRST COMMERCIAL MORTCAGE CORPORATION APRIL 12, 1991 and recorded on APRIL 22, 1991 THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY ALABAMA in Book/Vol./Reel 339 A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL SECTION 22, 1991 A PARCEL OF LAW AND A SELECTION AND A SELECTION AND A SE	HILWAUREE, WE 53201	·
SATISFACTION/DISCHARGE OF MORTCAGE The undersigned certified that it is the present owner of a mortgage executed by MICHAEL O. SENG AND MIFE, SUSAN C. SENO FIRST COMMERCIAL MORTCAGE CORPORATION OF FIRST COMMERCIAL MORTCAGE CORPORATION APRIL 12, 1991 and recorded on APRIL 22, 1991 In the office of the JUDGE OF PROBATE of SHELBY A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: SUCHWEST CORMER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: SUCHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER SHEED COUNTY ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: SUCHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER SECTION 22; RIN IN A NORTHERY DIRECTION ALONG WEST BOUNDARY GRAPE OF THE NORTHWEST GUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER SOLUTION SECTION 200.0 FEET; THENCE 106 DEG. 47 MIN. TO THE LEFT 25.33 FEET TO THE POINT OF BEGINNING CONTINUE ALONG SAID COURSE 300.FEET; THENCE 80 DEG. 47 MIN. RIGHT, 150.4 FEET; THENCE 99 DEG. 13 MIN. TO THE RIGHT 300.39 FEET; THENCE 80 DEG 47 THE RIGHT, 150.00 FEET TO THE POINT OF BEGINNING. MITNESS: WITNESS: WITNESS: WITNESS: WITNESS: WITNESS: THE OF MISCURSIN DUNTY OF MILMAURER WE foregoing instrument was a second of the point	D2/16/1993 O2:132 PM CERTIFIED O3:132 PM CERTIFIED SHEW COUNTY JUNKS OF PROBAIT O001 NCD 6.50 SATISFACTION/DISCHARGE OF MORTCAGE INDERFIGURE CERTIFIED SHEW COUNTY JUNKS OF PROBAIT MICHAEL O. SENG AND WIFE, SUSAN C. SENG FIRST COMMERCIAL MORTCAGE CORPORATION APRIL 12, 1991 and recorded on APRIL 22, 1991 THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY ALABAMA in Book/Vol./Reel 339 A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL SECTION 22, 1991 A PARCEL OF LAW AND A SELECTION AND A SELECTION AND A SE	AFTER RECORDING, FORMARD TO:	
SATISFACTION/DISCHARGE OF MORTCAGE SATISFACTION/DISCHARGE OF MORTCAGE SATISFACTION/DISCHARGE OF MORTCAGE MICHAEL O. SENG AND WIFE, SUSAN C. SENG OFIRST COMMERCIAL MORTCAGE CORPORATION OFIRST COMMERCIAL MORTCAGE CORPORATION OF APRIL 12, 1991 and recorded on APRIL 22, 1991 On the office of the JUDGE OF PROBATE of SHELBY SHELBY OUNTY, ALABAMA in Book/Vol./Reel 339 ABOCUMENT OF ABOUTT, ALABAMA in Book/Vol./Reel 339 THE ABOVE dencribed mortgage is, with the note accompanying it, fully paid, and discharged. The JUDGE OF PROBATE of said county a authorized to enter this satisfaction/discharge of record. A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARES SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL ME SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22; RUN IN A NORTHERLY DIRECTION ALONG WEST BOUNDARY OF SAID QUI QUARTER SECTION 200.0 FEET; THENCE 106 DEG. 00 MIN. TO THE RIGHT 828.06 THENCE 80 DEG. 47 MIN TO THE LEFT 25.33 FEET TO THE POINT OF BECINNING CONTINUE ALONG SAID COURSE 300. FEET; THENCE 80 DEG. 47 MIN. RIGHT; 150.0 FEET; THENCE 99 DEG. 13 MIN. TO THE RIGHT 300.39 FEET; THENCE 80 DEG 47 THE RIGHT, 150.00 FEET TO THE POINT OF BEGINNING. ATED JANUARY 8, 1993 FLEET NATIONAL BANK 6/k/s INDUSTRIAL NATIONAL BANK 0F RHODE ISLAND DEMANDISTRIAL NATIONAL BANK OF RHODE ISLAND FLEET NATIONAL	SATISFACTION/DISCHARGE OF MORTGAGE Indernigned certified that it is the present owner of a mortgage executed by MICHAEL O. SENG AND WIFE, SUSAN C. SENG FIRST COMMERCIAL MORTGAGE CORPORATION APRIL 12, 1991 and recorded on APRIL 22, 1991 of ifice of the JUDGE OF PROBATE 7. ALABAMA in Book/Vol./Reel 339 Lange 401 bove dencribed mortgage is, with the note accompanying it, fully paid, ified, and discharged. The JUDGE OF PROBATE section 22, Townskilp 19 South, Rance 2 WEST, OF HUNTSVILLE PRINCIPAL MORTIDIA SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM SOUTHWEST CORNER OF THE NORTHERST QUARTER OF THE NORTHERST QUARTER OF SAID SECTION 22; RUN IN A NORTHERST VOLARTER OF THE NORTHERST OF SAID SECTION 22; RUN IN A NORTHERST OF SECONDARY OF SAID QUARTER GUARTER SECTION 20.0 FEET; THENCE 106 DEG. OM MIN. TO THE RIGHT 528.0 FEET THENCE 80 DEG. 47 MIN TO THE LEFT 25, 33 FEET TO THE POINT OF SECUNDARY OF SAID CONTINUE ALONG SAID COURSE 300.FEET; THENCE 80 DEG. 47 MIN. RIGHT, 150.00 FEET; THENCE 99 DEG. 13 MIN. TO THE RIGHT 500.39 FEET; THENCE 80 DEG. 47 MIN. RIGHT, 150.00 FEET; THENCE 99 DEG. 13 MIN. TO THE RIGHT 300.39 FEET; THENCE 80 DEG 47 MIN. JANUARY 8, 1993 FLEET NATIONAL BANK (f/k/s INDUSTRIAL NATIONAL BANK (f/k/s INDUSTRIAL NATIONAL BANK OF RHODE ISLAND THE RIGHT, 150.00 FEET TO THE POINT OF BEGINNING. JANUARY 8, 1993 FLEET NATIONAL BANK (f/k/s INDUSTRIAL NATIONAL BANK OF RHODE ISLAND THERESS: Dempt. Creegen, Mortgage Officer TRESS: TOTAL SECTION 200.00 FEET TO THE POINT OF BEGINNING. THE RIGHT SECTION 200.00 FEET TO THE POINT OF BEGINNING. JANUARY 8, 1993		02/16/1993-U4493
SATISFACTION/DISCHARGE OF MORTCAGE The undernigned certified that it is the present owner of a mortgage executed by MICHAEL O. SENG AND WIFE, SUSAN C. SENG IN FIRST COMMERCIAL MORTCAGE CORPORATION APRIL 12, 1991 and recorded on APRIL 22, 1991 In the office of the JUDGE OF PROBATE of SHELBY COUNTY, ALABAMA in Book/Vol./Reel 339 "ange/image 401 , as Document The above described mortgage is, with the note accompanying it, fully paid, of said county and discharged. The JUDGE OF PROBATE of said county and the international discharged. The JUDGE OF PROBATE of said county and the said county. A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL ME SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: SOUTHWEST CORNER OF THE NORTHEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22; RUN IN A NORTHERLY DIRECTION ALONG WEST BOUNDARY OF SAID QUI QUARTER SECTION 20.0 FEET; THENCE 106 DEG. 00 MIN. TO THE RIGHT 328.06 THENCE 80 DEG. 47 MIN TO THE LEFT 25.33 FEET TO THE POINT OF BEGINNING CONTINUE ALONG SAID COURSES 300. FEET; THENCE 80 DEG. 47 MIN. RIGHT, 150.0 FEET; THENCE 99 DEG. 13 MIN. TO THE RIGHT 300.39 FEET; THENCE 80 DEG 47 THE RIGHT, 150.00 FEET TO THE POINT OF BEGINNING. ATED JANUARY 8, 1993 FLEET NATIONAL BANK 1/k/a INDUSTRIAL NATIONAL BANK 0F RHODE ISLAND DEWELLS. MORTGAGE Officer WITNESS: ATE OF WISCONSIN MUNITY OF MILMAURER. WITNESS: THE GORGANIZE INSTITUTE AND ADDRESS OF SECTION AD	SATISFACTION/DISCHARGE OF MORTGAGE Inderniqued certified that it is the present owner of a mortgage executed by MICHAEL O. SENG AND WIFE, SUSAN C. SENG FIRST COMMERCIAL MORTGAGE CORPORATION APRIL 12, 1991 and recorded on APRIL 22, 1991 of SHELBY 7. ALABAMA in Book/Yol/Reel 339 lange 401 , as Document bove described mortgage is, with the note accompanying it, fully paid, lided, and discharged. The		SHELBY COUNTY JUDGE OF PROBATE
SATISFACTION/DISCHARGE OF MORTGAGE The undersigned certified that it is the present owner of a mortgage executed by MICHAEL O. SENG AND WIFE, SUSAN C. SENG O FIRST COMMERCIAL MORTGAGE CORPORATION APRIL 12, 1991 and recorded on APRIL 22, 1991 In the office of the JUDGE OF PROBATE of SHELBY County. ALABAMA in Book/Vol./Reel 339 Cargo/Image 401 , as Document The above described mortgage is, with the note accompanying it, fully paid, at infied, and discharged. The JUDGE OF PROBATE of said county a authorized to enter this satisfaction/discharge of record. A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUAR SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22; RUN IN A NORTHEENTY DIRECTION ALONG WEST BOUNDARY OF SAID QUARTER SECTION 200.0 FEET; THENCE 106 DEG. 40 MIN. TO THE RIGHT 828.06 THENCE 80 DEG. 47 MIN TO THE LEFT 25.33 FEET TO THE POINT OF BEGINNING CONTINUE ALONG SAID COURSE 300.FEET; THENCE 80 DEG. 47 MIN. RIGHT, 150.0 FEET; THENCE 99 DEG. 13 MIN. TO THE RIGHT 300.99 FEET; THENCE 80 DEG 47 THE RIGHT, 150.00 FEET TO THE POINT OF BEGINNING. ATED JANUARY 8, 1993 FLEET NATIONAL BANK OF RHODE ISLAND WITNESS: Deep! Cregam, Mortgage Officer ATEU MISCONSIN MINTY OF MILMAUREE	SATISPACTION/DISCHARGE OF MORTCAGE INTERS COMMERCIAL MORTCAGE CORPORATION APRIL 12, 1991 and recorded on APRIL 22, 1991 so office of the JUDGE OF PROBATE of SHELBY 7. ALABAMA in Book/Vol./Recl 339 lange 401 APRIL 0991 APRIL 12, 1991 ALABAMA in BOOK/Vol./Recl 339 lange 401 APRIL 0991 APRIC OF PROBATE of SHELBY 11sterial and discharged. The JUDGE OF PROBATE of anid county Interized to enter this satisfaction/discharge of record. A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID QUARTER SECTION 200.0 FEET; THENCE 106 DEG. 00 MIN. TO THE RIGHT 826.06 FEET THENCE 80 DEG. 47 MIN TO THE LETT 25.33 FEET TO THE POINT OF BEGINNING; THE CONTINUE ALONG SAID COURSE 300.FEET; THENCE 80 DEG. 47 MIN. RIGHT, 150.00 FEET; THENCE 99 DEG. 13 MIN. TO THE RIGHT 300.39 FEET; THENCE 80 DEG 47 MIN THE RIGHT, 150.00 FEET TO THE POINT OF BEGINNING. JANUARY 8, 1993 FLEET NATIONAL BANK 6/k/a INDUSTRIAL MATIONAL BANK 0F RHODE ISLAND PLEET NATIONAL BANK 0F RHODE ISLAND PLEET NATIONAL BANK 1/k/a INDUSTRIAL MATIONAL BANK 0F RHODE ISLAND PLEET NATIONAL BANK 0F RHODE ISLAND PLEET NATIONAL BANK 1/k/a INDUSTRIAL MATIONAL BANK 0F RHODE ISLAND PLEET NATIONAL BANK 0F RHODE ISLAND PLEET NATIONAL BANK 0F RHODE ISLAND PLEET NATIONAL BANK 1/k/a INDUSTRIAL MATIONAL BANK 0F RHODE ISLAND PLEET NATIONAL BANK 0F RHODE ISLAND PLEET NATIONAL BANK 1/k/a INDUSTRIAL MATIONAL BANK 0F RHODE ISLAND PLEET NATIONAL BANK 1/k/a INDUSTRIAL MATIONAL BANK 0F RHODE ISLAND PLEET NATIONAL BANK 1/k/a INDUSTRIAL MATIONAL BANK 0F RHODE ISLAND PLEET NATIONAL BANK 1/k/a INDUSTRIAL MATIONAL BANK 0F RHODE ISLAND PLEET NATIONAL BANK 1/k/a INDUSTRIAL MATIONAL BANK 1		
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SATISFACTION/DISCHARGE OF MORTGACE Fig. undersigned certified that it is the present owner of a mortgage executed by MICHAEL O. SENG AND WIFE, SUSAN C. SENG O FIRST COMMERCIAL MORTGAGE CORPORATION APRIL 12, 1991 and recorded on APRIL 22, 1991 In the office of the JUDGE OF PROBATE of SHELEY County. ALABAMA in Book/Vol./Reel 339 Cage/Image 401 , as Document The above described mortgage is, with the note accompanying it, fully paid, attinized, and discharged. The JUDGE OF PROBATE of said county a guthorized to enter this satisfaction/discharge of record. A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUAR SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: SOUTHWEST CORNER OF THE MORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22; RUN IN A NORTHEEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22; RUN IN A NORTHEEST QUARTER OF THE POINT OF BEGINNING CONTINUE ALONG SAID COURSE 300.FEET; THENCE 80 DEG. 47 MIN. RIGHT; 150.0 FEET; THENCE 99 DEG. 13 MIN. TO THE RIGHT 300.99 FEET; THENCE 80 DEG 47 THE RIGHT, 150.00 FEET TO THE POINT OF BEGINNING. ATED JANUARY 8, 1993 FLEET NATIONAL BANK OF RHODE ISLAND WITNESS: Deeps Cregoing Mortgage Officer ATE OF WISCONSIN MORTGAGE OR MORTGAGE OF MIN. RIGHT; 150.00 FEET TO THE POINT OF BEGINNING.	SATISPACTION/DISCHARGE OF MORTCAGE INTERS COMMERCIAL MORTCAGE CORPORATION APRIL 12, 1991 and recorded on APRIL 22, 1991 so office of the JUDGE OF PROBATE of SHELBY 7. ALABAMA in Book/Vol./Recl 339 lange 401 APRIL 0991 APRIL 12, 1991 ALABAMA in BOOK/Vol./Recl 339 lange 401 APRIL 0991 APRIC OF PROBATE of SHELBY 11sterized to enter this satisfaction/discharge of record. A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDIA SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM SOUTHWEST CONNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID QUARTER SECTION 220.0 FEET; THENCE 106 DEG. 00 MIN. TO THE RICHT 828.06 FEET THENCE 80 DEG. 47 MIN TO THE LETT 25.33 FEET TO THE POINT OF BEGINNING; THE CONTINUE ALONG SAID COURS 300.FEET; THENCE 80 DEG. 47 MIN. RICHT, 150.00 FEET; THENCE 99 DEG. 13 MIN. TO THE RICHT 300.39 FEET; THENCE 80 DEG 47 MIN THE RIGHT, 150.00 FEET; THENCE 90 DEG. 13 MIN. TO THE RIGHT 300.39 FEET; THENCE 80 DEG 47 MIN THE RIGHT, 150.00 FEET; THENCE 80 DEG 47 MIN THE RIGHT, 150.00 FEET; THENCE 80 DEG 47 MIN THE RIGHT, 150.00 FEET TO THE POINT OF BEGINNING. JANUARY 8, 1993 FLEET NATIONAL BANK 6/k/a INDUSTRIAL NATIONAL BANK 0F RHODE ISLAND JANUARY 8, 1993 FLEET NATIONAL BANK 1/k/a INDUSTRIAL NATIONAL BANK 0F RHODE ISLAND JANUARY 8, 1993 FLEET NATIONAL BANK 0F RHODE ISLAND JANUARY 8, 1993 FLEET NATIONAL BANK 1/k/a INDUSTRIAL NATIONAL BANK 0F RHODE ISLAND JANUARY 8, 1993	· · · · · · · · · · · · · · · · · · ·	
The undersigned certified that it is the present owner of a mortgage executed by MICHAEL O. SENG AND WIFE, SUSAN C. SENG FIRST COMMERCIAL MORTGAGE CORPORATION APRIL 12, 1991 and recorded on APRIL 22, 1991 In the office of the JUDGE OF PROBATE of SHELBY Dounty, ALABAMA in Book/Vol./Reel 339 Tage/Image 401 , as Document The above described mortgage is, with the note accompanying it, fully paid, attinised, and discharged. The JUDGE OF PROBATE of said county attinised, and discharged. The JUDGE OF PROBATE of said county services a puthorized to enter this satisfaction/discharge of record. A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUASED SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL ME SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: SOUTHWEST CORNER OF THE NORTHERST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHE	MICHAEL O. SENG AND WIFE, SUSAN C. SENG MICHAEL O. SENG AND WIFE, SUSAN C. SENG FIRST COMMERCIAL MORTGAGE CORPORATION APRIL 12, 1991 and recorded on APRIL 22, 1991 TO Office of the JUDGE OF PROBATE of SHELBY Y. ALABAMA in Book/Vol./Reel 339 To alabama in Book/Vol./Reel 339 The office of the JUDGE OF PROBATE of SHELBY To ALABAMA in Book/Vol./Reel 339 The JUDGE OF PROBATE of SHELBY To ALABAMA in Book/Vol./Reel 339 The JUDGE OF PROBATE of SHELBY To ALABAMA in Book/Vol./Reel 339 The JUDGE OF PROBATE of SHELBY The JUDGE OF PROBATE of SHELBY THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM SOUTHWEST COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM SOUTHWEST COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM SUTHWEST COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM SECTION 22; RIN IN A NORTHERLY DIRECTION ALONG WEST BOUNDARY OF SAID QUARTER GUARTER GOT THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID QUARTER SECTION 200.0 FEET; THENCE 106 DEG. 00 MIN. TO THE RIGHT 382.06 FEET THENCE 80 DEG. 47 MIN TO THE LEFT 25.33 FEET TO THE POINT OF BEGINNING; THE CONTINUE ALONG SAID COURSE 300.FEET; THENCE 80 DEG. 47 MIN. RIGHT, 150.00 FREET; THENCE 99 DEG. 13 MIN. TO THE RIGHT 300.39 FEET; THENCE 80 DEG 47 MIN THE RIGHT, 150.00 FEET TO THE POINT OF BEGINNING. JANUARY 8, 1993 FLERT NATIONAL BANK 6/k/s HOUSEWARD AND SERVICE OF THE NORTHEAST QUARTER OF SAID WEETS. HOTTGAGE OFFICE TO THE POINT OF BEGINNING. JANUARY 8, 1993 FLERT NATIONAL BANK 6/k/s HUDUSTRIAL NATIONAL BANK 0F RHODE ISLAND DENSITY OF MILWAURER. FILERT NATIONAL BANK 0F RHODE ISLAND TO SHILMAURER. TO SHILMAURER.		
A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUASECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL ME SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22; RUN IN A NORTHERLY DIRECTION ALONG WEST BOUNDARY OF SAID QUARTER SECTION 200.0 FEET; THENCE 106 DEG. 00 MIN. TO THE RIGHT 828.06 THENCE 80 DEG. 47 MIN TO THE LEFT 25.33 FEET TO THE POINT OF BEGINNING CONTINUE ALONG SAID COURSE 300.FEET; THENCE 80 DEG. 47 MIN. RIGHT, 150.0 FEET; THENCE 99 DEG. 13 MIN. TO THE RIGHT 300.39 FEET; THENCE 80 DEG 47 THE RIGHT, 150.00 FEET TO THE POINT OF BEGINNING. ATED JANUARY 8, 1993 FLEET NATIONAL BANK f/k/a INDUSTRIAL NATIONAL BANK OF RHODE ISLAND Deapl Creegen, Mortgage Officer WITNESS: Deapl Creegen, Mortgage Officer WITNESS:	A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST, OF HUNTSVILLE PRINCIPAL MERIDI. SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 22; RUN IN A NORTHERLY DIRECTION ALONG WEST BOUNDARY OF SAID QUARTER QUARTER SECTION 200.0 FEET; THENCE 106 DEG. 00 MIN. TO THE RIGHT 828.06 FEET THENCE 80 DEG. 47 MIN TO THE LEFT 25.33 FEET TO THE POINT OF BEGINNING; THE CONTINUE ALONG SAID COURSE 300.FEET; THENCE 80 DEG. 47 MIN. RICHT; 150.00 FEET; THENCE 99 DEG. 13 MIN. TO THE RIGHT 300.39 FEET; THENCE 80 DEG 47 MIN. THE RIGHT, 150.00 FEET TO THE POINT OF BEGINNING. JANUARY 8, 1993 FLEET NATIONAL BANK f/k/a INDUSTRIAL NATIONAL BANK OF RHODE ISLAND FLEET NATIONAL BANK OF RHODE ISLAND THESS: OF WISCONSIN OF MILWAUREE	the office of the JUDGE OF PROBATION ALABAMA in Book/Vage/Image 401 as Documents and the state in with the state of the st	of SHELBY ol./Reel 339 ent
WITNESS: Despite Creegan, Mortgage Officer WITNESS: FATE OF WISCONSIN DUNTY OF MILWAUKEE	TNESS: Deaple Creegan, Hortgage Officer TNESS: OF WISCONSIN OF MILWAUKEE Pregoing instrument was acknowledged before me this	SHELBY COUNTY, ALABAMA, BEING SOUTHWEST CORNER OF THE NORTH SECTION 22; RUN IN A NORTHERL QUARTER SECTION 200.0 FEET; THENCE 80 DEG. 47 MIN TO THE CONTINUE ALONG SAID COURSE 30 FEET; THENCE 99 DEG. 13 MIN. THE RIGHT, 150.00 FEET TO THE	MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM WEST QUARTER OF THE NORTHEAST QUARTER OF SAID Y DIRECTION ALONG WEST BOUNDARY OF SAID QUARTED HENCE 106 DEG. 00 MIN. TO THE RIGHT 828.06 FEET LEFT 25.33 FEET TO THE POINT OF BEGINNING; THE O.FEET; THENCE 80 DEG. 47 MIN. RIGHT, 150.00 TO THE RIGHT 300.39 FEET; THENCE 80 DEG 47 MIN. POINT OF BEGINNING.
WITNESS: Joan Weerts, Mortgage Officer FATE OF WISCONSIN DUNTY OF MILWAUKEE	THESS: OF WISCONSIN OF MILWAUKEE Oregoing instrument was acknowledged before me this		INDUSTRIAL NATIONAL BANK OF RHODE ISLAND
WITNESS: Joan Weerts, Mortgage Officer FATE OF WISCONSIN DUNTY OF MILWAUKEE	THESS: OF WISCONSIN OF MILWAUKEE Oregoing instrument was acknowledged before me this	WITNESS:	
Oan Weerts, Mortgage Officer OUNTY OF MILWAUKEE	OF WISCONSIN OF MILWAUKEE Pregoing instrument was acknowledged before me this	.	Creegan, Mortgage Officer
TATE OF WISCONSIN OUNTY OF MILWAUKEE Te foregoing instrument was set-mail to the	OF WISCONSIN OF MILWAUKEE Oregoing instrument was acknowledged before me this	WITNESS:	
OF MILWAUREE The foregoing instrument was set-out to the set of t	oregoing instrument was acknowledged before me this	FATE OF BICCOMACO	weerts, Mortgage Officer
ne foregoing instrument was sekamat to the	regoing instrument was acknowledged before me this	- · · · · · · · · · · · · · · · · · · ·	
he foregoing instrument was acknowledged to	regoing instrument was acknowledged before me this 8TH day of		
······································	JANUARY 1993 by Dennis Creepso Mortage STH day of	he foregoing instrument was	• • _
JANUARY 1993 by Denote Control we this 8TH day of	ON CARL THE THE TARENT OF THE LOCATION OF THE PARTY AND THE TARENT TO THE TARENT THE TARENT TO THE TARENT THE	JANUARY , 1993 he Dannie	d before me this 8TH day of
rtgage Officer of FLEET NATIONAL BANK, A RHODE ISLAND CORPORATION on behalf		Baid CORPORATION	A RHODE ISLAND CORPORATION

KAREN MISCHKER NOTARY PUBLIC

COMMISSION EXPIRES __7/11/93

COMMISSIONED IN MILWAUKEE COUNTY, WI

SR-56 (3/91)