

SEND TAX NOTICE TO:

(Name) Mr. & Mrs. Leonard A. Troman

(Address) 3812 Commerce Ave.
P.O. Box 558
Fairfield, Ne. 35064

This instrument was prepared by

(Name) Thomas L. Foster, Attorney

(Address) 1201 N. 19th St., B'ham, AL 35234

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA

COUNTY OF JEFFERSON

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of --Eighty One Thousand Nine Hundred & 00/100-- (\$81,900.00) DOLLARS

to the undersigned grantor, Quaker Square Development Co., Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

Leonard A. Troman and Jacqueline M. Troman

(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 9, according to the Resurvey of Lots 8, 9 and 10, Moss Bend, as recorded in
Map Book 15, page 88, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way,
limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

Inst # 1993-04480

02/16/1993-04480
01:47 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 88.50

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice- President, Ronnie Morton
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 12th day of February 19 93

ATTEST:

QUAKER SQUARE DEVELOPMENT CO., INC.

By Ronnie Morton VP
Ronnie Morton, Vice- President

Secretary

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Ronnie Morton,
whose name as Vice- President of Quaker Square Development Co., Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 12th day of February 19 93

FORM ATC-50

Notary Public