| This instrument was pre | pared by | | | | |
|---|---|---|--|--|---|
| (Name) Larry L. | <u>Halcomb</u> Montgomery High | | | | |
| - | Montgomery High m, Alabama 3520 | _ | | | |
| Corporation Form Warra | nty Deed - LAND | FITLE COMPANY | OF ALABAMA, Bir | mingham, Alabama | |
| STATE OF ALABAMA | • | } | WNOW ALL A | ADNI DV WUDGE 1 | DE E CENTRE |
| COUNTY OF SHELE | зү |) | KNOW ALL | MEN BY THESE I | Presents, |
| That in consideration of | Seventeen thou: | sand five hu | indred and No/ | 100 (17,500.00) |) DOLLAF |
| to the undersigned grant | or, Harbar Home | es, Inc. | | | a corporati |
| (herein referred to as GR the said GRANTOR does Fieldstor (herein referred to as GRA Shelby County, Alaba Lot 21, according to Book 16, page 114, i Minerals and mining Subject to taxes for Subject to 30 foot to Subject to easement Subject to restriction | by these presents. The Construction of ANTEE, whether or ama, to wit: the Survey of the Probate Or and the Probate Or and the as of undetermined | grant, bargain Company, Inc ne or more, th Second Sector ffice of Sho shown by re width on No | e following descriptions or, Fieldstone laby County, And East ap. | ribed real estate, si Park, as reconstabama. as shown by reconstable in the 1993-1993-1993-1993-1993-1993-1993-1993 | tuated in Map corded Map. |
| TO HAVE AND TO And said GRANTO heir heirs and assigns, the rances, that it has a good ssigns shall, warrant and orever, against the lawful of | R does for itself, it at it is lawfully sei I right to sell and o defend the same t | s successors a zed in fee sim onvey the sau o the said GF | nd assigns, covered present the second second present the second prese | enant with said G nises, that they are and that it will, a | RANTEE, his, her or e free from all encum- ind its successors and |
| IN WITNESS WHE | REOF, the said GR | ANTOR by its | 3 | | President, who is |
| uthorized to execute this c | onveyance, hereto s | et its signatur | e and seal, | | • |
| his the <u>10th</u> day | of | <u>February</u> | 1 | 9_93 | |
| ATTEST: | | | Harbar H | omes, Inc. | |
| | Secre | | Ву | Maries | |
| | Derre. | , <u></u> | | | President |
| TATE OF ALABAMA |)) | | | | |
| OUNTY OF JEFFERSON I, Larry L. | | | a Notary Pu | blic in and for said | County, in said State, |
| ereby certify that B. | J. Harris | | | | |
| whose name as the foregoing conveyance the contents of the conveyance and as the act of said corpor | ce, and who is know veyance, he, as suc | rbar Homes, vn to me, ack h officer and | nowledged befor | re me on this day | corporation, is signed that, being informed same voluntarily for |
| Given under my hand | and official seal, th | is the 10th | day of | February | , 19 93 |
| | | | | 71//w- | |

My Commission Expires January 23, 1994

FORMINO LT 003

Motary Public Larry L. Halcomb