ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA		1438 11711 1711
COUNTY OF JEFFERSON		7 PES
KNOW ALL MEN BY THESE PRESENTS,	That Castle Mortgage Corpor	atien 60 x
a Delaware Corporation, for value received	to it in hand paid by	# 15/1 # 15/1
NORWEST MORTGAGE INC., A MINNESO	OTA CORPORATION	ns.t.
800 Marquette Avenue South, Minnea	apolis, MN 55402	
hereinafter called Assignee, does hereby g	rant, sell and convey and a	ssign
unto the said Assignee that certain mortga	ge executed to it by	
Timothy J Luke and wife, Julie L Luke	·	
dated <u>December 14, 1992</u> , in the amount the lot 16 according to the Survey of Russet in the Probate Office of Shelby County,	Bend, as recorded in Map B	
······································		
Inst#1992-31803	and record	led in
	cords of the Probate Court	of
Shelby County, Alabama, together wi	th the debt secured thereby	and
all right, title and interest in and to th	e property therein describe	ed, without
recourse against the said Castle Mortgage	Corporation.	
IN WITNESS WHEREOF, Castle Mortg	age Corporation, a Delaware	<u>غ</u>
Corporation, has caused this conveyance to	be signed by	
Elizabeth K. Stagner , its Fi	irst Vice President	_
on		
	CASTLE MORTGAGE CORPORATIO	ON
	BY: Elizabeth K. Straner)
	Elizabeth K. Stagner Its First Vice Preside	 ent
STATE OF ALABAMA		•
COUNTY OF JEFFERSON		
I, the undersigned, a Notary Publicounty, hereby certify that Elizabeth K. as First Vice President of Castle Corporation, is signed to the foregoing coacknowledge before me this day, that, being conveyance, she , as such officer and with voluntarily for and as the act of said corporation.	Stagner , whose name Mortgage Corporation, a Denveyance, and who is known in informed of the contents the full authority, executed	elaware to me, of the
Given under my hand and official		3
	Haren Mared	ing
	/(NOTARY PUBLIC Karen N. Bolding	

My Commissions Expires:

This instrument prepared by: Castle Mortgage Corporation #2 Metroplex Drive Suite 200

P O Box 12785

Birmingham, AL 35202-2785