

ASSIGNMENT OF MORTGAGE

2189

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Trustmark National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by DAVID K. Dollar & wife, CATHY M. Dollar on the 22nd day of DECEMBER, 1992, and recorded in Inst 1992, Page 31845, of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

*** THIS ASSIGNMENT IS BEING RERECORDED TO REFLECT THE FOLLOWING LEGAL DESCRIPTION:
 LOT 10, BLOCK 2, ACCORDING TO THE SURVEY OF FIRST ADDITION TO INDIAN HILLS,
 SECOND SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 7 A, B, C, AND D, IN THE
 OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Branch Manager and Bank Officer (and its corporate seal to be hereto affixed), all as of the 22nd day of December 1992, although this assignment has actually been signed and attested on the date set forth in the acknowledgment below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] Inst # 1993-04320
 Its Vice President Steven D. Fleming

Attest:

By: [Signature] / Sydney R. Gibbs, Jr.
 Its Assistant Branch Manager and Bank Officer

STATE OF ALABAMA)
 JEFFERSON COUNTY)

02/15/1993-04320
 01:35 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 6.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the _____ day of _____, 19____

[Signature]
 Beth W. Barker
 Notary Public

MY COMMISSION EXPIRES JUNE 26, 1994

This instrument prepared by:

Inst # 1992-31846

12/31/1992-31846
 03:50 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MJS 6.50