

This instrument was prepared by

(Name) HOLLIMAN, SHOCKLEY & KELLY
3821 Lorna Road, Suite 110
(Address) Riverchase, Alabama 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty-seven Thousand and No/100-----DOLLARS

to the undersigned grantor, CUSTOM HOMES & DEVELOPMENT, INC., a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

JOHNNY E. MOTES and wife, BEVERLY C. MOTES

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama; to wit:

See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO:

1. Taxes for the year 1993 and subsequent years.
2. Easements, restrictions, reservations, rights-of-way, limitations,
covenants and conditions of record, if any.

\$53,405.00 of the purchase price of the property described herein was
paid from a mortgage loan closed simultaneously herewith.

Inst # 1993-04296

02/15/1993-04296
12:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCD 13.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, James D. Howard
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 11th day of February 19 93
CUSTOM HOMES & DEVELOPMENT, INC.

ATTEST:

Secretary

By *James D. Howard*
JAMES D. HOWARD President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority a Notary Public in and for said County in said
State, hereby certify that James D. Howard
whose name as President of CUSTOM HOMES & DEVELOPMENT, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 11th day of February 1993

My Commission Expires OFFICIAL SEAL
JOHN R. HOLLIMAN

FORM NO. LT004

NOTARY PUBLIC FOR
STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES 8-29-94

[Signature]
Notary Public

EXHIBIT "A"

Commerce at the Northwest corner of the Southwest Quarter of the Northeast Quarter of Section 21, Township 19 South, Range 1 East, Shelby County, Alabama, thence run South along the West line of said Quarter-Quarter a distance of 983 feet(deed) 982.8 feet (meas.); thence turn an angle to left of 100 degrees 08 minutes for a distance of 88.00 feet to the point of beginning of the tract herein described; thence continue along the last described course for a distance of 220.00 feet; thence turn an angle to the right of 101 degrees 12 minutes for a distance of 40.00 feet; thence turn an angle to the right of 63 degrees 54 minutes 30 seconds for a distance of 239.18 feet; thence turn an angle to the right of 115 degrees 01 minutes 30 seconds for a distance of 102.04 feet to the point of beginning.

Inst # 1993-04296

02/15/1993-04296
12:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 13.00