(Name) Mike T. Atchison, Attorney
Post Office Box 822

(Address)...Columbiana,...Alabama..35051.....

Form 1-1-22 Rev. 1-66

MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Donnie L. Thompson, a single man

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to Erwin Horton

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Donnie L. Thompson

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Beginning at the SW corner of Section 3, Township 24 North, Range 14 East; thence run North along West line of said Section for 1332.01 feet to the SW corner of the NW 1/4 of SW 1/4 of said Section; thence run North along the West line of the NW 1/4 of SW 1/4 and the West line of the SW 1/4 of NW 1/4 for 2,054.47 feet to an iron marker on the southerly right-of-way of Shelby County Highway #86; thence 136 degrees 39 minutes 20 seconds right and run Southeasterly along said right-of-way for 942.64 feet; thence continue along said right-of-way in a southeasterly direction for 1,062.46 feet; thence right 56 degrees 03 minutes 12 seconds and run 1,960.52 feet to the south line of said Section; thence 76 degrees 19 minutes 21 seconds right and run West for 938.57 feet to point of beginning. Situated in Shelby County, Alabama.

Inst # 1993-04246

O2/12/1993-04246
O2:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCB 102.75

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To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee, and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS	WHEREOF the un	dersigned	l						
Donnie	L. Thompson								
have hereunto set	his signature	an an	d seal, this	12th day Donnie	L. 76			, 19 93	(SE AL)
				Donnie	T. TIIC				(SEAL)
				*****		***************************************	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		(SEAL)
					***************************************	,,			(SEAL)
THE STATE of	ALABAMA SHELBY	COUNT	Y }						
I, the unhereby certify that	ndersigned at Donnie L.		•	, a N	otary Pub	lic in and :	or said C	ounty, in s	rid State,
whose name is	igned to the foreg	oing conv	eyance, and w	ho is	known to	me acknow	led ged b e	fore me on	this day
that being informed Given under my	d of the contents of hand and official		veyance he 12th	executed the day of Fe	same vol	untarily on	the day t	he same be , 19 Notary P	93.
THE STATE of I, hereby certify that		COUNT	_Y }	, a N	otary Pul	olic in and	for said C	oun ty, in s	id State
whose name as a corporation, is s being informed of for and as the act of	the contents of su of said corporation.	ch conve	yance, he, as	such officer and			executed	the same vo	
Given under m	y hand and officia	l seal, thi	is the	day of				, 19	
				*******************	*********			, Notai	ry Public
		MORTGAGE DEED			02/1 02:31	411 11111	3-0424	Title Insurance Division	Birmingham, Alabama
tor.					SHELBY	411 11111	102.75	awyers	TITE