SEND TAX NOTICE TO:

SHELBA	-		& TITLE CO., IN	(Name) _	Poblic L. mompson	<u> </u>	
		752 - Columbiana, A (205) 669-6291	Fex(205) 669-3130		P. & Box 502		
				(Address)	Pelham, A 35124	<u>-</u>	
	ent was prepa Mike T. At		ornev				
		chison, Att ce Box 822			= +4		***************
(Address)(Columbian	a,Alabama3	5.051		,,	,,,,,,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Form 1-1-27 Rev WARRANTY	v. 1-66 / DEEDLav	wyers Title Insu	rance Corporation, Birmir	ngham, Alabama	'		
				·····			
STATE OF .	ALABAMA Shelby	COUNTY	KNOW ALL MEN BY T	hese presents	3:		
1454999	2HE7B7		vs. page 4		(6112 500 00)	-nor r	A DC
That in cons	ideration of	One Hundred	Twelve Thousand,	rive nunarea	(\$112,500.00)	-100000	# 1777
to the under	signed granto	or (whether one	or more), in hand paid by	y the grantee her	ein, the receipt whereof is	ackno	wledged, I
or We,	Erwin Hor	ton, a marri	ed man				
•	EIWIH HOL						
(herein refe	rred to as gra	antor, whether o	ne or more), grant, bargs	ain, sell and conve	y unto		
,	Donnie L.	"ከ ለመከፍ ለ ከ					
		_	one or more), the following	ng described real	estate, situated in		
	Shelby	ziicee, whether c	Co	unty, Alabama, to	-wit:		Martin Martin (Martin)
					_	. nanke and	
Beginni	ng at the	SW corner of	of Section 3, Towns	ship 24 North	n, Range 14 East;		
			line of said Sect:				
			1/4 of said Section SW 1/4 and the West				
					-of-way of Shelby	N	
			136 degrees 39 min				
Southea	sterly al	ong said ris	tht-of-way for 942	.64 feet; the	ence continue along	 ਪ੍ਰੋਜ	
said ri	ght-of-wa	y in a south	heasterly direction	n for 1,062.4	46 feet; thence right	ht [e
56 degr	ees 03 mi	nutes 12 sec	conds and run 1,969	0.52 feet to	the south line of	ניו	は日本
said Se	ction; th	ence 76 degi	rees 19 minutes 21	seconds righ	nt and run west for	61	STEE SE
938.57	feet to p	oint of beg	inning. Situated in	n Shelby Cour	nty, Alabama.	<u></u>	
						•	193- CER
			nd subsequent year	s, easements	, restrictions,	Inst	
		of way of re				ř.	128
Mineral	s and min	ing rights	excepted.				d _ S
THIS PR	OPERTY CO	NSTITUTES NO	O PART OF THE HOME	STEAD OF THE	GRANTOR, OR OF		70 8 8
HIS SPO					•		02/12/19 02:31 PM
\$62,500	.00 of th	e above rec	ited consideration	was paid fro	om a mortgage		
recorde	ed simulta	neously her	ewith.				
TO HAVE A	AND TO HOI	D to the said gr	rantee, his, her or their be	eirs and assigns fo	orever.		
And I (we) do for my	self (ourselves)	and for my (our) heirs, ex	cecutors, and admir	nistrators covenant with the	said G	RANTEES,
their heirs a unless other	ind assigns, ti wise noted ab	hat I am (we are ove: that I (we)	have a good right to sell	mple of said premi and convey the sar	lses; that they are free fron ne as aforesaid; that I (we)	will ar	nd my (our)
heirs, execut	tors and adm	inistrators shall	warrant and defend the	same to the said	GRANTEES, their heirs at	nd essig	gns forever.
against the l	lawiui claims	of all persons.	have harayata set	1y handa(s) and seal(s), this	12th	1
		REOF		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	s) and scar(s), miss	***************************************	
day 014.59	₹. ₽.₩₩₽.₽ ∑		19		-/ 1		
				0 -	Hoton		
				Calilan	Horson		489.35
***************************************		+	(Seal)	Erwin Ho	•••••		(Seal)
			(Sec.1)				(Seal)
4			(Seal)				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
,,	····	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(Seal)		**************************************		(Seal)
STATE OF	ALARAMA	1					
SHELBY	ALABAMA	OUNTY		General Acknow	vledgment		
			.ty	a 27-4	y Dublic in and for said for	mtu l	n said State
hander	En	vin Horton	***************************************	, a Notar	y Public in and for said Co	ш цу, 1)	4 SAIU OUTU,
whose name	is	giøn	ned to the foregoing conve	eyance, and who	18 known to me, ackno	wledge	ed before me
on this day.	, that, being	informed of the	contents of the conveyar	nce	he executed t	ne sam	e voluntarily
		• •			11		
Given u	inder my hand	d and official seal	this12thday of	February_		A.	D., 199. 3
				YMM 1	Jeffellen No		
			***	7	No	tary P	ublic.