

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Cornerstone Building Company, Inc.

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Kuruvilla George and Cheryl D. George

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ XXXXXX County, Alabama, in
SHELBY

_____ Book No. 348, Page No. 498, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

Lot 22-A, according to a Resurvey of Lot 22, The Ridge at Meadowbrook, First Sector,
said Resurvey recorded in Map Book 15, Page 17, in the Probate Office of Shelby
County, Alabama.

Inst # 1993-04195

02/12/1993-04195
12:13 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
6.50

In Witness Whereof, the undersigned, Donald M. Acton, President of Cornerstone Building
Company, Inc.

has caused these presents to be executed this 11th day of February, 19 93

Cornerstone Building Company, Inc.

BY: Donald M. Acton
Donald M. Acton, President

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

_____ whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~ XXXXXXXXXXXX, in and for said County in said State, hereby certify that _____

Donald M. Acton whose name as President of _____

Cornerstone Building Company, Inc. a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of February, 19 93

MY COMMISSION EXPIRES: 10/6/95

NOTARY PUBLIC STATE OF ALABAMA AT LARGE,
MY COMMISSION EXPIRES: Oct. 6, 1995,
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Sandra J. Hughes
~~XXXXXXXXXXXX~~
Notary Public

2379 Ridge Trail
D. Ann, MO 65242