STATE OF ALABAMA SHELBY TOWN/COUNTY: Loan No. 682/3745031/(PIEDRA)

WHEN RECORDED MAIL TO: RECORDED MAIL TO: Ontrak Release Services P. O. Box 3767 Frederick, MD 21701

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: STANLEY J. PIEDRA AND WIFE, MARTHA E. PIEDRA Mortgagee: STATESMAN MORTGAGE COMPANY

Prop Addr: 5133 WEATHERFORD DRIVE, BIRMINGHAM, ALABAMA 35242

Loan Amount: 101,450.00 Date Of Mortgage: 12-22-88 Recording Date: 12-28-88

Book: 219 Page: 635

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of SHELBY	COUNTY , ALABAMA
IN WITNESS WHEREOF, the undersigned has ca	aused these presents to be executed on <u>NOVEMBER 19, 1992</u> .
NORTGAGE SEP	RECORDED BK.39./PG./911INST
SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL	SANE EYLER VICE PRESIDENT RECORDED BK.S.Z.IPG.Z.IZINST
	VICE PRESIDENT
CO. PORIOR OF	Dla maetarker
	ILA MAE PARKER
	ASSISTANT SECRETARY
STATE OF <u>MARYLAND</u>) ss COUNTY OF <u>FREDERICK</u>	D2/12/1993-D4175 D2/12/1993-D4175 10:34 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE ODI NCD 6.50
personally appeared JANE EYLER	re me, the undersigned, a Notary Public in said State, and ILA MAE PARKER
personally known to me (or proved to me or	n the basis of satisfactory evidence) to be the persons who PRESIDENT and ASSISTANT SECRETARY
respectively, on behalf of AMER	ICA'S MORTGAGE SERVICING, INC.
respectively, on other or	and
acknowledged to me, that they, as such of instrument for the purposes therein instrument pursuant to its by-laws or a r	ficers, being authorized so to do, executed the foregoing contained and that such Corporation executed the within esolution of its Board of Directors.
WITNESS My hand and official seal.	Mae Hell (NOTARY)
	MAE HEBB (COMMISSION EXP. 5/13/95) PUBLIC
	NOTARY PUBLIC
PREPARED BY:	

P.O. BOX 3829 FREDERICK, MD. 21701-0907

