

STATE OF  
COUNTY OF

ALABAMA  
SHELBY

MAW # 388271

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 9th day of October, 1992, by and between MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and The Prudential Home Mortgage Company, Inc. called ASSIGNEE.


FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of Judge of Probate/Clerk of Circuit Court of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	INSTRUMENT NUMBER
Alvern Gordon Bell and Sherry A. Bell, his wife	September 23, 1992	1992-21691

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these presents to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal hereto affixed this 9th day of October, 1992.

ATTEST:

MOLTON, ALLEN & WILLIAMS CORPORATION

  
Alfred J. Murray, Jr.  
Assistant Vice President

BY:   
Dennis Sunderland  
Vice President

STATE OF ALABAMA )(  
COUNTY OF JEFFERSON )(  
)

I, the undersigned Notary Public in and for said County and said State, hereby certify that Dennis Sunderland and Alfred J. Murray, Jr. whose names as Vice President and Assistant Vice President respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed and delivered the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 9th day of October, 1992.

  
Notary Public MY COMMISSION EXPIRES JULY 10, 1993

THIS INSTRUMENT PREPARED BY:

Ke Davis

Molton, Allen & Williams Corporation  
P. O. Box 10025  
Birmingham, Alabama 35202-0025

Molton Allen & Williams

Inst # 1993-04088

02/11/1993-04088  
01:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE