

STATE OF
COUNTY OF

ALABAMA
SHELBY

MAW # 388277

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 16th day of October, 19 92, by and between MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and The Prudential Home Mortgage Company, Inc. called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of Judge of Probate/Clerk of Circuit Court of Shelby County, Alabama and duly identified as follows:

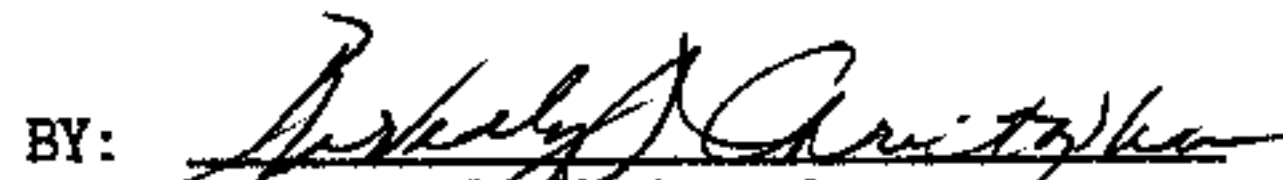
| ORIGINAL MORTGAGOR | DATE OF MORTGAGE | INSTRUMENT NUMBER |
|-----------------------------|--------------------|-----------------------|
| Charles K. Greene and wife, | | 1992-22931 |
| Donielle W. Greene | September 29, 1992 | 1993-0233 Re-recorded |

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these presents to be signed by its Senior Vice President and attested by its Assistant Vice President, and its corporate seal hereto affixed this 16th day of October, 19 92.

ATTEST:

MOLTON, ALLEN & WILLIAMS CORPORATION


Alfred J. Murray, Jr.
Assistant Vice President

BY: 
Beverly W. Christopher
Senior Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)(

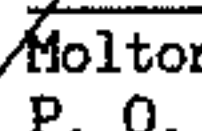
I, the undersigned Notary Public in and for said County and said State, hereby certify that Beverly W. Christopher and Alfred J. Murray, Jr. whose names as Senior Vice President and Assistant Vice President respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed and delivered the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 16th day of October, 19 92.


Notary Public
MY COMMISSION EXPIRES JULY 10, 1993

THIS INSTRUMENT PREPARED BY:

Ke Davis


Molton, Allen & Williams Corporation
P. O. Box 10025
Birmingham, Alabama 35202-0025

Inst # 1993-04087

02/11/1993-04087
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

Molton Allen & Williams