

THIS DOCUMENT IS BEING RE-RECORDED FOR THE PURPOSE OF ADDING THE LENDER SIGNATURE

6406822
LOAN NUMBER: 1765

487
ASSIGNMENT OF MORTGAGE

69874
760791-4

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto North American Mortgage Company d/b/a NA Mortgage Company, Inc. that certain mortgage executed by Donald E. Ashworth and wife, Darlene E. Ashworth bearing date of the 1st day of December, 1988, and recorded in 216 Page 759, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 1st day of December, 1988.

RECORDING FEES

Recording Fee \$250

Index Fee 100

TOTAL 350

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC -7 PM 12:55

Thomas A. Slovensky, Jr.
) JUDGE OF PROBATE

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 1st day of December, 1988.

My Commission Expires: 6/5/92

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

Thomas A. Slovensky
Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.

Courtney Mason NOV 12 1992

Inst # 1893#04085

02/11/1993-04085
12:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

Return to:
FUNDAMENTAL HOLDINGS
P. O. Box 461696
Garland, TX 75046-1696

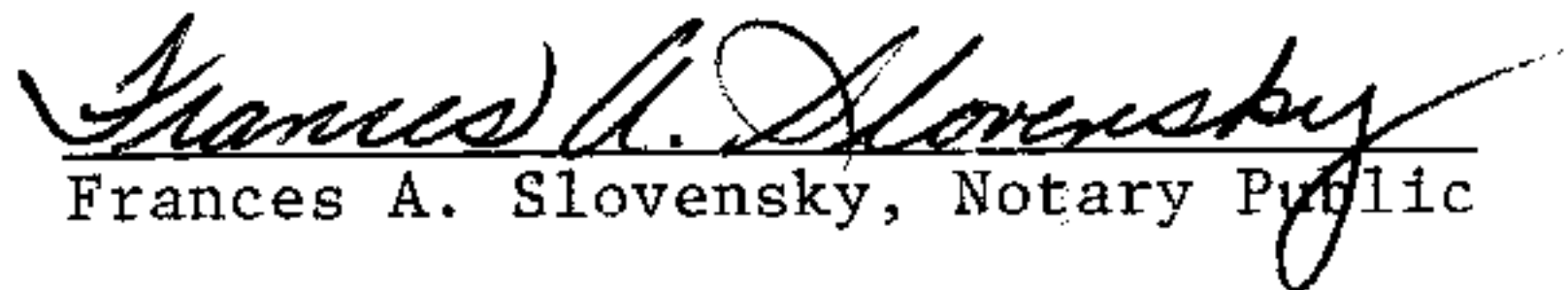
STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 18th day of December, 1992.

My Commission Expires: 6/5/96


Frances A. Slovensky, Notary Public

Inst # 1993-04085

02/11/1993-04085
12:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00