

This Instrument was Prepared by

~~as an Employee of~~

RELEASE OF LIEN

SouthTrust Mortgage Corporation

P. O. Box 532060

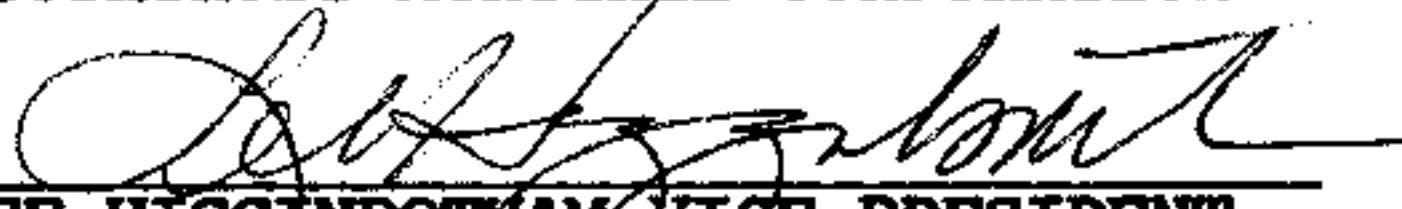
Birmingham, Alabama 35253

STMC # 1927474
STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MAY 15, 1987 executed by FRANK M. CARNAGGIO. SR, AN UNMARRIED MAN to MORTGAGEAMERICA, INC. recorded in book 131 page 419 of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 214 PAGE 431 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 2 Day of FEBRUARY, 1993.

SOUTHTRUST MORTGAGE CORPORATION


LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:


HUGH JOHNSON
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State
this 2 Day of FEBRUARY, 1993.


NOTARY PUBLIC

MY COMMISSION EXPIRES

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: OCT. 31, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1993-04071

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION
P.O. BOX 532060
BIRMINGHAM, AL 35253

02/11/1993-04071
11:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50