This form furnished by: Cahaba Title.Inc. 988-5600

This instrument was prepared by:	Send lax Notice to:
(Name) Courtney Mason & Associates, P.C.	(Name) <u>Rodney J. Weaver</u> (Address) <u>208 Shalimar Circle</u>
(Address) 100 Concourse Parkway Suite 350 Birmingham, Alabama 35244	Alabaster, Alabama 35007
TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL	THE WITH DEMAINING TO SUBVIVOR
CORPORATION FURM WARRANTY DEED, JUIN	TLY FOR LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA	
Shelby COUNTY KNOW ALL	MEN BY THESE PRESENTS,
That in consideration of NINETY ONE THOUSAND EIGHT	HUNDRED AND NO/100ths
to the undersigned grantor, Scotch Building & Devel	opment Company, Inc. a corporation,
herein referred to as GRANTOR), in hand paid by the GRA	NTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell a	and convey unto
Rodney J. Weaver and Tammy R. Sulli	van, single individuals
therein referred to as GRANTEES) for and during their joint	lives and upon the death of either of them, then to the survivor
of them in fee simple together with every contingent remainder:	and right of reversion, the following described real estate, situated in
Shelby County, Alabama.	
Lot 24, according to the Map of Shalimar Point, as reco	orded in Map Book
14, Page 105, in the Probate Office of Shelby County, A	Alabama; being situated in Shelby County, Alabama.
Subject to existing easements, current taxes, restrict	ions, set-back lines, rights of way, limitations, li
any, of record.	
\$87,200.00 of the above-recited purchase price was paid	d from a mortgage loan closed simultaneously herewith.
Purchaser acknowledges that Purchaser has been informe	d by Seller of sinkholes and soil conditions existing in
Shelby County. Purchaser agrees that Seller shall not	be liable for earthquakes, underground mines, sinkholes,
limestone formations, soil conditions or any other known or hereafter exist or occur or cause damage to per	ens, property or buildings. Purchaser does forever
release Seller from any damages arising out of surface	and subsurface of the above described property, and
this release shall constitute a covenant running with	the land conveyed hereby, as against Purchaser and all
persons, firms and corporations holding under or throu	gh Purchasers. Inst # 1993-04046
	Inst # 1990 -
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•	02/11/1993-04046 09:59 AM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE
	001 HCD 12.50
TO HAVE AND TO HOLD, To the said GRANTEES for	r and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs ar	nd assigns of such survivor forever, together with every contingent
remainder and right of reversion. And said GRANIUK does to their heirs and assigns, that is lawfully seized in fee simple o	or itself, its successors and assigns, covenant with said GRANTEES,
their neits and assigns, that is lawfully scized in fee shiple o	a said premises, that mey are need nominal entermorations,
that it has a good right to sell and convey the same as afores	said, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, exe	ecutors and assigns forever, against the lawful claims of all persons.
The second residence of the second se	VTCPD:de
IN WITNESS WHEREOF, the said GRANTOR, by it	its signature and seal, this the 28thday of January 1993
WIND IS AUTHORIZED to execute this conveyance, has hereto ser	its signature und sour, this the
ATTEST:	Scotch Building & Development Company, Inc
	By
Secretary	Ice President Joe A. Scotch, Jr.
STATE OF ALABAMA	
COUNTY OF Shelby	
	No. 1 To 11's to and for said County in said
I, the undersigned	a Notary Public is and for said County in said
State, hereby certify that Joe A. Scotch, Jr. whose name as Vice President of Scotch Buildin	or & Development company. Inc.
a corporation, is signed to the foregoing conveyance, and who	o is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such office	cer and with full authority, executed the same voluntarily for and
as the act of said corporation,	
600	day of JANUARY ~ 19 93
Given under my hand and official seal, this is 28th RICHARD D. MINK	1 2 / Dani
MY COMMISSION EXPIRES	8 + chard///hull
10-23-93	Notary Public