This instrument was prepared by						`			
(Name)	Mass	ie Ford			~g ^{iλ}				
•		-A Montgomer	-		σ				
(Address)	rein	am, Alabama	33124		COR	RECTIVE			
Corporati	on For	m Warranty D	eed - LAND	TITLE COMPA	NY OF ALABAMA, Birn	ningham, Alabama			
STATE C	F AL.	ABAMA)					
				j	KNOW ALL M	EN BY THESE	PRESENTS.		
COUNTY	OF	SHELBY		,					
That in co	nsider	ation of	FIFTEE	IN THOUSAND	AND NO/100		TOTAL STATE OF SERVICE	DOLLARS	
to the und	iersign	ed grantor, S	halimar Pa	ertners, an	Alabama General	1 Partnership		corporation	
the said G	RAN	FOR does by th Scot	e se presents ch Buildir	, grant, barg ng & Develo	grantee herein, the ain, sell and convey pment Company, : the following descr	Inc.	•	mowledged	
₽		Lot 24, in Map E Alabama.	Book 14, Pa	to the Map age 105 in	of Shalimar Po the Probate Off:	int, as record ice of Shelby	County, 61/1	COUNTY JUST OF THE PERSON AND THE PE	
		Subject to existing easements, restrictions, encumbrances, Hrights of way, limitations, if any, of record.						20.20 20.20	
3	l I	Subject to ad valorem taxes for the current tax year.							
57 Page	TH	THIS DEED IS BEING RE-RECORDING TO CORRECT THE ACKNOWLEDGEMENT.							
3	,								
- କେ	,		SIMIE OF A	A. SHELBY (). IFY THIS NT WAS I'M E.		1. Dead Tes	- No tu	Posta.	
ROOM	3		I CERT	NT WAS FILE	1	3 describing Paul	350] 35/7 - 6	
			WOLLOW-	7 MAIN TO)	A Court Court De Sans	1:00	• ·	
			91 AUG -		. ! .	Total	* 7.50	-	
			ا معدد الميكور بر HDDGE	OF PROBATE					
тоя	HAVE	AND TO HOL	D, To the sa	id GRANTE	E, his, her or their l	heirs and assigns	forever.		
their heirs brances, the assigns she forever, ag	and a hat it	ssigns, that it	is lawfully and the same of all persons. F. the said (seized in fee d convey the to the said ons.	rs and assigns, covering imple of said present as aforesaid GRANTEE, his, leaves at the said seal.	nises, that they , and that it will her or their heir:	are free from . L and its succ	essors and nd assigns	
•						1 9 91			
this the	18th	day of _	July				Alabama Can	soma1	
ATTEST:					Snarimar	Partners, an	rtnership	ietar	
	<u></u>	· —			T	7 . ll	0.00		
			Se	cretary	By JAMES I	W. ELLIOTT	Pre	sident	
STATE O	F AL	ABAMA)			744	Jack	
COUNTY	OF S	HELBY		,	_			.10	
I,		UNDERSIGNED			a Notary P	ublic in and for se	aid County, in	said State,	
hereby cer	rtify th	james W. i	ELLIOTT				•		
<u> </u>		Part Conoral Re	ner without of S	halimar Pa	rtners,an Alaba	ma General	tnership	ı, is signed	
to the for	egoing	conveyance, a	and who is it	nown to me, such officer	acknowledged before and with full authors id capacity as	ore me on this dority, executed t	lay that, being the same volu	z informed	
9		ler my hand and			8th day of Ju			, 19 91	
A GIV	en unc	iei mà nann and	e vertoude godi	, TEST -	/	().	Iskie		
/ FORM-22						Notary Pr	ublic		

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