

QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Five Hundred and no/100 Dollars and to clear title

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned Judith A. Anderson, an unmarried widow

hereby remises, releases, quit claims, grants, sells, and conveys to

John L. Roper and Teresa Darlene Roper

(hereinafter called Grantee), all my right, title, interest and claim in or to the fol-

lowing described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Southwest corner of SW 1/4 of SE 1/4, Section 22, Township 21 South, Range 3 West; thence run North along the West boundary line of said quarter-quarter section line a distance of 786.35 feet to the point of beginning; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 417.42 feet to a point; thence turn an angle of 90 degrees to the left and run a distance of 483.68 feet to a point on the South 40-foot right of way line of Shelby County Highway No. 80; thence turn an angle of 101 degrees 30 minutes to the left and run Westerly along said right of way line a distance of 106.80 feet to a point, said point being a point of curvature; thence continue along said right of way line a distance of 316.28 feet to a point, said point being on the West line of said Quarter-Quarter Section line; thence turn South along said Quarter-Quarter Section line a distance of 417.42 feet to the point of beginning. Said parcel of land is lying in the SW 1/4 of SE 1/4, Section 22, Township 21 South, Range 3 West, Shelby County, Alabama.

ALL OF THE ABOVE RECITED CONSIDERATION WAS PAID FROM A MORTGAGE RECORDED SIMULTANEOUSLY

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this 8th day of February 1993.

Witnesses:

Judith A. Anderson (SEAL)
John L. Roper (SEAL)
 by: John McBrayer, Attorney in Fact under the
 Power of Attorney recorded as Instrument #1993-04036
 in the Probate Office of Shelby County, Alabama
 (SEAL)
 Inst # 1993-04037

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that
 John/McBrayer

as Attorney in Fact for Judith A. Anderson
 whose name / is signed to the foregoing conveyance, and who is known to me,

acknowledged before me on this day, that, being informed of the contents of the conveyance, he/ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of February 1993.

Mike T. Atchison
 Notary Public

This instrument was prepared by

Name Mike T. Atchison, Attorney
Post Office Box 822

Address Columbiana, Alabama 35051

Mike A