JEFFERY A. GORDON 2566 Bridlewood Drive This instrument was prepared by Helena, Alabama 35080 DAVID F. OVSON. Attorney at Law (Name) 728 Shades Creek Parkway, Suite 120 (Address) Birmingham, Alabama 35209 Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. COUNTY OF SHELBY That in consideration of Ninety-Four Thousand One Hundred and No/100 (\$94,100.00) 연합 왕 acorporation BUILDER'S GROUP, INC. to the undersigned grantor, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto JEFFERY A. GORDON (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: Lot 43, according to the survey of Dearing Downs, 12th Addition, 2nd Phase, as recorded in Map Book 16, page 17, in the Office of the Judge of Probate of Shelby County, Alabama. SUBJECT TO: 1. Ad valorem taxes for the year 1993, which are a lien, but not yet due and payable until October 1, 1993. 2. A 20 foot building line and a 20 foot easement on the rear of subject property as shown by recorded plat. 3. Restrictions as recorded in Real Book 393, page 138. 4. Right-of-way to Alabama Power Company as recorded in Volume 55, page 454. 5. Right-of-way to Southern Bell Telephone and Telegraph Company as recorded in Volume 271, page 726. 6. Mineral and mining rights and rights incident thereto recorded in Volume 86, page 182. \$70,100.00 of the purchase price recited above was derived from the proceeds of the first and second mortgage loans closed simultaneously herewith. 02/10/1993-03938 12:36 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE TO HAVE AND TO HOLD, To the said GRANTEE, his, her or theigheirs and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. President, who is IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal, **19**<u>93</u> February this the 5th \_day of \_ BUILDER'S GROUP, INC. ATTEST: Secretary President STATE OF ALABAMA COUNTY OF JEFFERSON a Notary Public in and for said County, in said State. the undersigned Thomas A. Davis hereby certify that , a corporation, is signed President of BUILDER'S GROUP, INC. whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. February day of 5th Given under my hand and official seal, this the Notary Public

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