

83500

SEND TAX NOTICE:

Darlene Hatchett
2019 Diane Lane, Alabaster, Alabama 35007

011:293186
WARRANTY DEED

State of Alabama
County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Office of Assistant Secretary for Housing-Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto

Darlene Hatchett

the following described real property situated in the **County of Shelby, State of Alabama**:

Lot 18, according to Scottsdale, Second Addition, as recorded in Map Book 7, page 118, Office of Judge of Probate Shelby County, Alabama. Situated in Shelby County, Alabama.

SUBJECT to all statutory rights of redemption arising from the foreclosure sale of this property and expiring 1 year from August 24, 1992, the date of said foreclosure sale.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 5th day of February, 1993 has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 1992, Page 18340.

TO HAVE AND TO HOLD, to the said **Darlene Hatchett**, his/her heirs and assigns forever.

Secretary of Housing and Urban Development

**BY: ASSISTANT SECRETARY FOR HOUSING
FEDERAL HOUSING COMMISSION**

BY: *Gail Redwine*
**Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama**

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Gail Redwine, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date February 5, 1993, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under by hand and official seal this 5th day of February, 1993.

May C. England
NOTARY PUBLIC
MY COMMISSION EXPIRES 12-28-96

This instrument was prepared by:

Michael Galloway for the Department of Housing and Urban Development, Birmingham, Alabama

Inst # 1993-03886

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02/10/1993-03886
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50