	ent was prepared by מידים כיוון אמיים דרים אונים לאמי	OF DETUM	Send Tax Notice To: _	RMW HOMEBUILDERS, INC.
# m a Ma hands %	FIRST AMERICAN BANK POST OFFICE BOX 100			пате
	PELHAM, AL 35124		·	POST OFFIEC BOX 733
WARRANTY	DEED-	· · · · · · · · · · · · · · · · · · ·	<u> </u>	PELHAM, AL 35124
STATE OF A	LABAMA COUNTY	KNOW ALL MEN B	y These Presents:	•
That in consid	ieration of FOURTEEN	THOUSAND & NO /1	00 DOLLARS (14,0	00.00)
to the undersi	gned grantor (whether one	or more), in hand paid	by the grantee herein, th	e receipt whereof is acknowledged,
or we.	DALE APRKER AND L	OUTSE PARKER	•	
	(JOINT TENANTS WITH	RIGHT OF SURVIV		
,	ed to as grantor, whether o		rgain, sell and convey unto	
	ed to as grantee, whether o	one or more), the follo	wing described real estate, County, Alabama, to-wit:	situated in
	LOT 28, ACCORDING T MAP BOOK 16, PAGE 1			
	FULL AMOUNT OF WARR FILED SIMUTANEOUSLY		ROM PROCEEDS OF MOR	ETGAGE DEED
			Inst # 1993	-03874
			02/10/1993-0387 9:43 AM CERTIF SHELBY COUNTY JUDGE OF PROB 001 MCD 7.50	F == ~
And I (we) their heirs and a unless otherwise heirs, executors against the lawfull IN WITNES	esigns, that I am (we are) noted shove: that I (we) hi	nd for my (our) heirs, en lawfully seized in fee since a good right to sell warrant and defend the end	xecutors, and administrators imple of said premises; that and convey the same as afor same to the said GRANTE	covenant with the said GRANTEES, they are free from all encumbrances, resaid; that I (we) will and my (our) ES, their heirs and assigns forever. 26th
day of	**************************************	I Brand Maria		•
	,	(Seal)	MaliBar	
			Louise	Parker (Seal)
.,,		(Seal)		(Seal)
TATE OF ALA SHELBY	· · · · · · · · · · · · · · · · · · ·		General Acknowledgment	
ereby certify the	at DALE PARKER ANI	LOUISE PARKER		and for said County, in said State,
n this day, that	, being informed of the cor	to the foregoing convey itents of the conveyance	eTHEY	wn to me, scknowledged before me executed the same voluntarily
n the day the sa Given under	me bears date. my hand and official seal thi	. 26th day of	JANUARY	100 Q x
			MY COMMISSION EXP	Notary Public RES MARCH 8, 1996