PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

undersigned CARLENE R. HADAWAY, ASS'T V.P. for the CENTRAL STATE

BANK, hereby releases and discharges BUSTER H. KILLINGSWORTH and

MARJORIE KILLINGSWORTH from the lien of that certain mortgage, INST

1192-18438 and the lien of that certain mortgage INST # 1992
10454 recorded in the Office of the Probate Judge of Shelby County,

Alabama, a part only of the real estate therein described, which

part so released is hereby specifically described as follows, viz:

SEE ATTACHED FOR LEGAL DESCRIPTION

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CARLENE R. HADAWAY, ASS'T V.P. for CENTRAL STATE BANK, has caused these presents to be executed and attests and their seal affixed, this 29th day of January , 1993.

Sala D. Seale

BY:

Inst, # 1993-03851

BUSTER H. KILLINGSWORTH MARJORIE KILLINGSWORTH

Bryant Whiteune

D2/10/1993-D3851
D8:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that CARELENE R. HADAWAY, ASS'T V.P. for the CENTRAL STATE BANK whose name is signed on the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he executed the same voluntarily for and as the act of said individuals.

Given under my hand and official seal, this the 29th day of

<u>Jamuaru</u>, 1993.

Notary Public

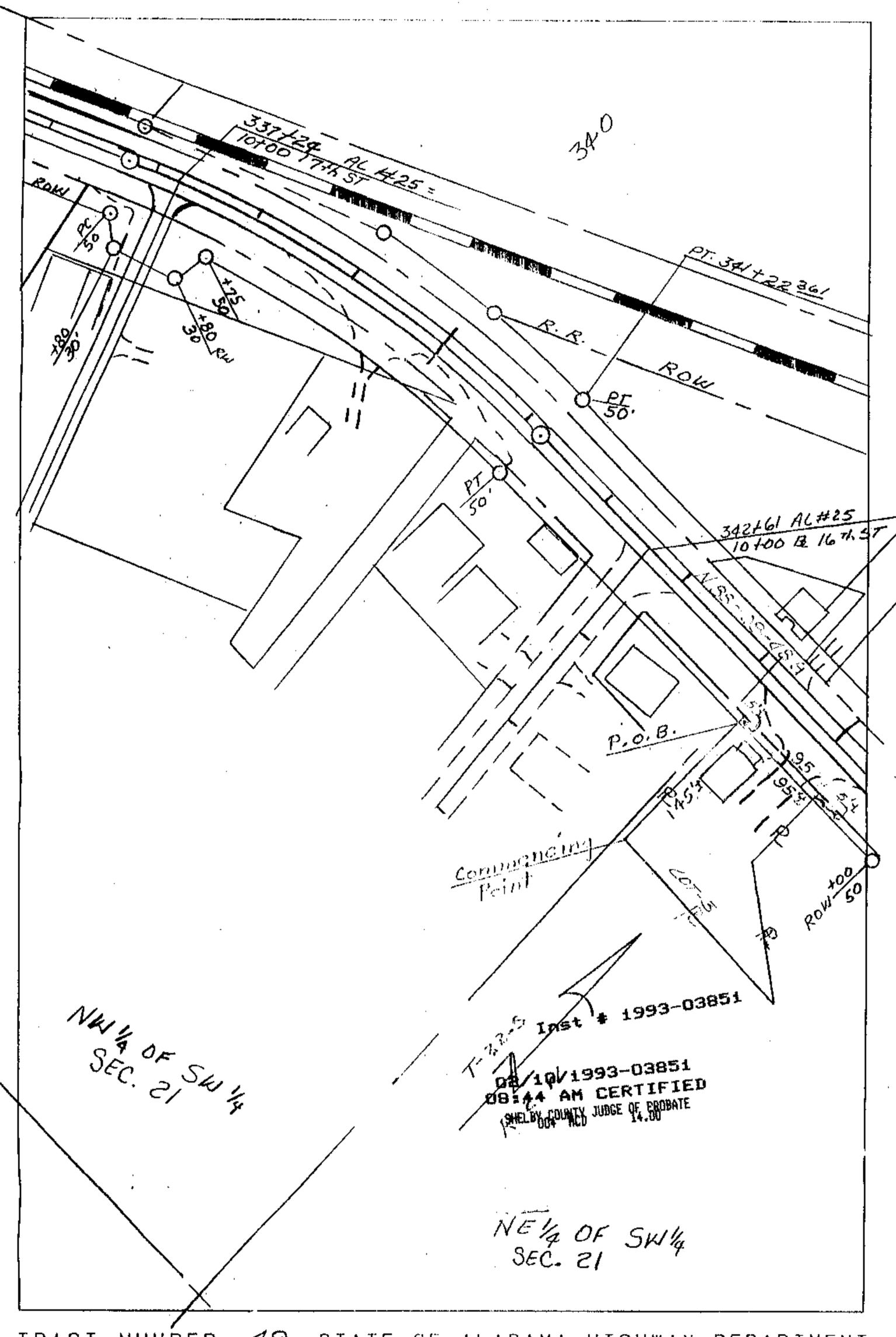
My Commission Expires:

My Commission Expires August 14, 1993

described as follows: and as shown on the right-of-way map of Project No. S-44-10 of record in the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

A part of Lot 3 Block 274 according to the survey of J. H. Dunston's map of Calera as shown by map recorded in the Probate Office of Shelby County, Alabama, lying in the NE¼ of SW¼, Section 21, T-22-S, R-2-W and being more fully described as follows: Commencing at the southwest corner of said Lot 3; thence northerly along the west line of said lot, a distance of 145 feet, more or less, to a point that is 50 feet southerly of and at right angles to the centerline of Project No. S-44-10 and the point of beginning of the property herein to be conveyed; thence continuing northerly along said west line, a distance of 5 feet, more or less, to the present south right-of-way line of said Alabama Highway No. 25, the north line of said lot; thence easterly along said north line, a distance of 95 feet, more or less, to the east property line; thence southerly along said east property line, a distance of 5 feet,

more or less, to a point that is 50 feet southerly of and at right angles to the centerline of said project; thence N 88° 09' 48" W, parallel with the centerline of said project, a distance of 95 feet, more or less, to the point of beginning and containing 0.017 acre, more or less.



TRACT NUMBER 49 STATE OF ALABAMA HIGHWAY DEPARTMENT DWNER: BUSTER H. & PROJ. NO. S-44-10

MARJORIE KILLINGSWORTH COUNTY: SHELBY

TOTAL ACREAGE: 0.413 SCALE: 1" = 100'

R/W REQUIRED: 0.017 DATE: 5/27/91

DEHATABLED. A 200