

This instrument was prepared by

(Name) HOLLIMAN, SHOCKLEY & KELLY  
3821 Lorna Road, Suite 110  
(Address) Riverchase, Alabama 35244

Send Tax Notice To: SHEREE W. BISHOP  
name 4005 Shandwick Lane  
Hoover, Alabama 35242  
address

**WARRANTY DEED-**

STATE OF ALABAMA  
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Sixty-nine Thousand Nine Hundred and No/100-DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we, CRAYTON D. PATTERSON d/b/a PATTERSON HOMEBUILDERS

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

SHEREE W. BISHOP

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lot 13, according to the Survey of Greystone, 1st Sector, Phase IV as recorded  
in Map Book 15, page 107 in the Probate Office of Shelby County, Alabama, being  
situated in Shelby County, Alabama.

Together with the non-exclusive easements to use the private roadways, common  
areas and High Daniel Drive, all as more particularly described in the Graystone  
Residential Declaration of Covenants, Conditions, and Restrictions dated  
November 6, 1990 and recorded in REal 317, page 260 and First Amendment to  
Graystone Residential Declaration of Covenants and Conditions and Restrictions  
recorded in Real 346, page 942.

**SUBJECT TO:**

1. Taxes for the year 1993 and subsequent years
2. Easements, restrictions, reservations, rights-of-way, limitations,  
covenants and conditions of record, if any.

\$70,000.00 of the purchase price of the property described herein was  
paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns, and administrators, with the said GRANTEES,  
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators, with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever.  
against the lawful claims of all persons.

In WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 8th  
day of February, 1993.

(Seal)

(Seal)

(Seal)

CRAYTON D. PATTERSON d/b/a  
PATTERSON HOMEBUILDERS  
(Seal)

(Seal)

(Seal)

STATE OF ALABAMA  
JEFFERSON COUNTY

**General Acknowledgment**

I, the undersigned authority, a Notary Public in and for said County, in said State,  
hereby certify that Crayton D. Patterson  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 8th day of February, A. D., 1993.

OFFICIAL SEAL

JOHN R. HOLLIMAN

NOTARY PUBLIC FOR

STATE OF ALABAMA AT LARGE  
COMMISSION EXPIRES 8-29-94

Notary Public