

PARTIAL RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, AMSOUTH BANK N.A., a national banking association ("Mortgagee"), does hereby release and discharge from the lien and operation of that certain Mortgage, Security Agreement and Assignment of Rents and Leases dated March 27, 1992 executed by Daniel U.S. Properties Limited Partnership in favor of Mortgagee, as recorded in Real 398, Page 915 in the Probate Office of Shelby County, Alabama, as the same may be amended from time to time, the following described parcel of land situated in Shelby County, Alabama, to-wit:

Lot 9A, according to the Map and Survey of Meadow Brook Corporate Park South, Phase II, Resurvey of Lot 9, as recorded in Map Book 16, Page 127 in the Probate Office of Shelby County, Alabama.

Provided, however, that the execution of this release shall in no wise operate to release or impair the lien or security of the aforesaid Mortgage upon the remainder of the property mortgaged thereby and the aforesaid Mortgage shall remain in full force and effect in accordance with their terms with respect to all such remaining property remaining subject thereto.

IN WITNESS WHEREOF, Mortgagee has caused this Partial Release to be executed by its proper officer who is duly authorized as of this the 14 day of January, 1993.

AMSOUTH BANK N.A.,
a national banking association

By:

Mary B Voorhees

Its: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mary B Voorhees whose name as Vice President of AMSOUTH BANK N.A., a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 14 day of January, 1993.

Shawn K. Pierce
Notary Public

My Commission Expires: _____

MY COMMISSION EXPIRES SEPTEMBER 25, 1995

This Instrument Prepared By
And Upon Recording Should Be
Returned To:
Stephen R. Monk
P.O. Box 385001
Birmingham, Alabama 35238-5001

Inst # 1993-03801

02/09/1993-03801
10:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 7.50