

STATE OF ALABAMA
COUNTY OF MONTGOMERY

148CF6

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, THE UNDERSIGNED REAL ESTATE FINANCING, INC. DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO FIRST ALABAMA BANK, WITHOUT RECOURSE ON THE UNDERSIGNED ITS SUCCESSORS AND ASSIGNS A CERTAIN MORTGAGE HEREINAFTER MORE PARTICULARLY DESCRIBED IN THE PRINCIPAL SUM OF \$ 105,200 AND FILED FOR RECORD ON THE 17th DAY OF 11-92 AS INDICATED BELOW, TOGETHER WITH THE NOTE THEREIN DESCRIBED, AND ALL ITS INTEREST IN AND TO LAND AND PROPERTY CONVEYED BY SAID MORTGAGE TO LAND AND PROPERTY CONVEYED BY SAID MORTGAGE, VIZ:

MORTGAGE

INSTRUMENT/PAGE

CITY/STATE

LOAN NUMBER

DANIEL J HAJEK
MARY NEIL HAJEK

DE 3738

GERMANTOWN TN 405332-8

TO HAVE AND TO HOLD UNTO THE SAID FIRST ALABAMA BANK ITS SUCCESSORS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF, THE SAID REAL ESTATE FINANCING, INC. HAS CAUSED ITS NAME TO BE SIGNED HERETO, ATTESTED, AND ITS CORPORATE SEAL AFFIXED BY ITS AUTHORIZED OFFICERS ON THIS DATE DECEMBER 15, 1992.

ATTEST

Walter Kelly
WALTER KELLY
SENIOR VICE PRESIDENT

REAL ESTATE FINANCING, INC.
GREGORY MCKITT
GREGORY MCKITT
LOAN DELIVERY OFFICER

MAXIMUM PRINCIPAL INDEBTEDNESS FOR TENNESSEE RECORDING TAX PURPOSE IS \$ _____-0-_____.

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, HEREBY CERTIFY THAT WALTER KELLY AND GREGORY MCKITT, WHOSE NAMES AS SENIOR VICE PRESIDENT AND LOAN DELIVERY OFFICER, RESPECTIVELY, OF REAL ESTATE FINANCING, INC. ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT THEY, AS SUCH OFFICERS WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SUCH CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE 121592.

NOTARY PUBLIC, ALABAMA, STATE AT LARGE

June B. Ross
MY COMMISSION EXPIRES 8-4-95

THIS INSTRUMENT WAS PREPARED BY 09/1993-03789
Tamra Oswalt
REAL ESTATE FINANCING, INC.
P. O. BOX 669
MONTGOMERY, AL 36101-0669
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 6.50

Inst # 1993-03789