This form furnished by: Cahaba Title.Inc. 988-5600

This instrument was prepared by: (Name) James R. Kramer, Attorney at Law	Ser (NA	Send Tax Notice to: (Name) L.J. and Wm.M. Mitchell					
(Address) P.O. Box 1012	(Address) 2015 East Dayton St.						
Alabaster, AL 35007	Fresno, CA 9372				26		
							
QU:	IT CLAIM DEE	D		- A ()			
STATE OF ALABAMA Shelby COUNTY			4500	,. 0			
KNOW ALL MEN BY THESE PRESENTS, Tha	t in consideration	of	ne Dollar (\$	1.00) ar	nd other		
good and valuable consideration				- -	DOLLARS		
to Loretta J. and Wm. M. Mitchell					hand paid		
by Tracy Clark Taylor			·	the rece	ipt whereof		
is hereby acknowledged to rem	ise release quit c	laim and cons	ev to the said		a J. and		
	iso, release, quit e	iann and com	cy to the said _		his		
Wm. M. Mitchell		······································		all	1115		
right, title, interest, and claim in or to the following des	scribed real estate,	, to wit:					
R.E. Whaleys Lot 11 BK 3, Pg 75, Sec	: 16, T21S R3	W, Deed Di	m 132.79'X16	01			
DB 323 P 297-98 11/14/1979, RB 211 P	G 536 10/27/	88					
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		_	- 03750				
	<u>In</u>	st * 199	3-03750				
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			3-03750 FRTIFIED				
	0	2/08/13	INCE OF PROBATE	·			
	U	CHET BY COOKIL A	IDGE OF PROBATE				
situated inShe1by		OOT WED	• •		ı		
	Cour		7 4 4				
TO HAVE AND TO HOLD to the said	retta J. and	wm. M. Mi	rcuell				
	· :	·	heirs and as	signs forev	er.		
Given under my hand and seal	this 8th	day of	February	. A.D	1993		
Executed and delivered in the presence of				, 1112	7		
and delivered in the presented of	1	Vac (a la la La				
	- <u>- 1</u>	racy Cyark	Taylor	1	(Seal)		
		· <i>U</i>		<u> </u>	(Seal)		
	. · · · <u> </u>				(Seal)		
					(loo2)		
· · · · · · · · · · · · · · · · · · ·					(Seal)		
THE STATE OF ALABAMA							
Shelby County }							
the undersigned	я	nota	ry public				
		011- M1					
in and for said County in said State, hereby certify that	Tracy	<u>Clark Tayı</u>	or	·····			
							
whose nameis signed to the foregoing	conveyance, and	who	is know	n to me, ac	knowledged		
before me on this day that being informed of the conte	nts of the convey		_				
the same voluntarily on the day the same bears date.		,	93				
Given under my hand, this day of	reprugry	/, 13					
		-n. K	var-				
	X John	, _ · · · · ·	-				