

STATE OF ALABAMA,

PETITIONER

vs.

WAYNE HUTCHISON, ET AL

DEFENDANTS

IN THE PROBATE COURT OF

JEFFERSON COUNTY, ALABAMA
SHELBY

CASE NO. 19-215

I certify this to be a true and
correct copy Thomas A. Browder Jr.
Probate Judge 6-25-92
Shelby County

02/08/1993-03744
03:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE 03744
14.00
004 MCD

AMENDMENT TO PETITION FOR ORDER OF CONDEMNATION

Comes the Petitioner in the above styled cause and amends the
petition for order of condemnation in said cause in the following
respects:

As to Tract No. 37, "By striking the description heretofore
filed in this tract and substituting in lieu thereof, the fol-
lowing described Property:"

SEE DESCRIPTION ATTACHED HERETO

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Filed this 21 day of July 1976
CONRAD M. FOWLER
Judge of Probate

STATE OF ALABAMA

By Ralph E. Coleman
Special Assistant Attorney General
for the State of Alabama

STATE OF ALABAMA)
JEFFERSON COUNTY)

RALPH E. COLEMAN

Before me, the undersigned authority in and for said County in
said State, personally appeared Ralph E. Coleman is known to me and
who, being by me first duly sworn, deposes and says that he is a
Special Assistant Attorney General of the State of Alabama, and as
such is authorized to make this affidavit, that he has read the above
and foregoing amendment to the petition and the averments of fact
contained therein are true and correct.

Ralph E. Coleman
RALPH E. COLEMAN

I hereby certify that a copy of the foregoing
pleading has been served upon all other counsel
herein by mailing same by first class United States
mail properly addressed and postage prepaid on the
21st day of July, 1976

Sworn to and subscribed before
me this 21st day of July
1976
Charles M. Mann
Notary Public

By Ralph E. Coleman ATTORNEY

Shelby

and as shown on the right-of-way map of Project No. I-65-2(37) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

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PARCEL NO. 1: Commencing at the northeast corner of Section 6, T-20-S, R-2-W; thence westerly along the north line of said Section 6, a distance of 97 feet, more or less, to a point that is 200 feet southeasterly of and at right angles to the centerline of the right lane of Project No. I-65-2(37) and the point of beginning of the property herein to be conveyed; thence southwesterly along a curve to the right (concave northwesterly) having a radius of 4019.72 feet, parallel to the centerline of said right lane, a distance of 485 feet, more or less, to a point that is 200 feet southeasterly of and at right angles to the centerline of said right lane at Station 244+90; thence southwesterly along a straight line, a distance of 165 feet, more or less, to a point that is 150 feet southeasterly of and at right angles to the centerline of said right lane at Station 242+50; thence southwesterly along a curve to the right (concave northwesterly) having a radius of 3969.72 feet, parallel to the centerline of said right lane, a distance of 780 feet, more or less, to the south line of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$, said Section 6, the south property line; thence westerly along said south property line, a distance of 28 feet, more or less, to the west property line; thence northerly along said west property line (crossing the centerline of said right lane at approximate Station 236+90 and the centerline of the left lane of said project at approximate Station 240+22) a distance of 825 feet, more or less, to the present east edge of Oak Mountain Park Road; thence northerly along the present edge of said road, a distance of 528 feet, more or less, to the north line of said Section 6, the north property line; thence easterly along said north property line (crossing the centerline of the left lane of said project at approximate Station 249+15 and the centerline of the right lane of said project at approximate Station 245+25) a distance of 453 feet, more or less, to the point of beginning.

Said strip of land lying in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 6, T-20-S, R-2-W and containing 9.52 acres, more or less.

As a part of the consideration hereinabove stated there is also bargained, sold, conveyed and relinquished to the grantee all existing, future, or potential common law or statutory rights of access between the right of way of the public way identified as Project No. I-65-2(37), County of Shelby, and all of the grantor's remaining property consisting of all parcels contiguous one to another, whether acquired by separate conveyances or otherwise, all of which parcels either adjoin the property conveyed by this instrument or are connected thereto by other parcels owned by the grantor.

PARCEL NO. 2: Commencing at the northwest corner of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 6, T-20-S, R-2-W; thence easterly along the north line of said NE $\frac{1}{4}$ of NE $\frac{1}{4}$, a distance of 775 feet, more or less, to the point of beginning of the property herein to be conveyed, said point of beginning being on a line which extends from a point that is 230 feet northwesterly of and at right angles to the centerline of the left lane of Project No. I-65-2(37) at Station 249+00 to a point that is 310 feet northwesterly of and at right angles to the centerline of said left lane at Station 239+00; thence southwesterly along said line (which if extended would intersect said point that is 310 feet northwesterly of and at right angles to the centerline of said left lane at Station 239+00) a distance of 150 feet, more or less, to the west property line; thence southerly along said west property line, a distance of 319 feet, more or less, to the present west edge of Oak Mountain Park Road; thence northerly along the present west edge of said road, a distance of 490 feet, more or less, to the north line of said Section 6, the north property line; thence westerly along said north property line, a distance of 73 feet, more or less, to the point of beginning.

Said strip of land lying in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 6, T-20-S, R-2-W and containing 1.97 acres, more or less.

This conveyance is made for the purpose of a controlled access facility and adjacent service road or roads and the grantor hereby releases and relinquishes to the grantee any and abutter's rights appurtenant to grantor's remaining property in and to said controlled access facility, provided however, that there is hereby reserved the right of ingress to and egress from such remaining property to and from said service road or roads which will be accessible to the controlled access facility only at such points as may be established by public authority.

Inst # 1993-03744

02/08/1993-03744
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SHELBY COUNTY JUDGE OF PROBATE
004 MCD 14.00

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Annie Mae Bell Hutchinson
Tract No. 37, Rev. 2
June 9, 1976