

PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned, AmSouth Bank N.A., its Main Office, a National Banking Association, does hereby release from the lien and effect of that certain mortgage executed by Hyman and Leigh Homes Inc. to AmSouth Bank N. A. dated August 18, 1992 and recorded in instrument # 1992-18814 in the office of the Judge of Probate Court of Shelby County, Alabama that portion of the property covered there by which is described as follows, to-wit;

Lot 29, South Pointe, according to the Survey of South Pointe, 9th Sector, Phase I, as recorded in Map Book 16, page 80, in the Probate Office of Shelby County, Alabama.

it being expressly understood and agreed, however, that only the property above described is now being released from said mortgage, and all other property described in said mortgage not heretofore released remains unaffected, and that none of the other terms or provisions of said mortgage shall in anywise be altered nor affected hereby.

IN WITNESS WHEREOF, the said AmSouth Bank N.A. has caused these presents to be executed by its duly authorized officers and has caused its seal to be hereto affixed on this the 5th day of January, 19 93

AMSOUTH BANK N.A.

BY: Lee R. Ward
Real Estate Officer
Inst # 1993-03706

ATTEST:

[Signature]
Vice President
STATE OF ALABAMA
COUNTY OF _____

02/08/1993-03706
01:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

I, the undersigned authority, a Notary Public in and for said State, hereby certify that Lee R. Ward and _____ whose names as Real Estate Officer & Vice President, respectively, of AmSouth Bank N.A. a National Banking Association, are signed to the foregoing document, and who acknowledged before me on this day, that, being informed of the contents of this instrument, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 5th day of January 19 93.

[Signature]
NOTARY PUBLIC
Mobile COUNTY, ALABAMA

My Commission Expires:

My Commission Expires 10/21/96

This document prepared by:
Julia Gilmer Harris/Real Estate Dept.
AmSouth Bank N. A.
P. O. Drawer 1628
Mobile, Al 36633-1628