

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:  
American Printing Co.  
(205) 254-3171

FORM 40107-3/91

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n)		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: <b>SOUTHTRUST MOBILE SERVICES, INC.</b> P.O. BOX 2465 BIRMINGHAM, AL 35201-2465		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct # <b>981980</b>		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1993-03678</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">02/08/1993-03678</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">11:50 AM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">DOJ MCO 36.40</div>	
2. Name and Address of Debtor (Last Name First if a Person) <b>MIDDLETON, BRIDGET</b>  <b>Fleming Lane</b> <b>Vincent, Al. 35178</b>			
Social Security / Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)			
Social Security / Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) <b>LAMON ENTERPRISES</b> <b>1410 HWY 431 NORTH</b> <b>ANNISTON</b>		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  <b>SOUTHTRUST MOBILE SERVICES</b> <b>P.O. BOX 2465</b> <b>BIRMINGHAM, AL 35201-2465</b>	
Social Security / Tax ID # _____			
<input type="checkbox"/> Additional secured parties on attached UCC-E			

5. The Financing Statement Covers the Following Types (or Items) of Property:

ONE (1) 1988 USED BRIGADIER, MOBILE HOME, 72X14 S/N and all accessories, spare parts and equipment now or hereafter or used in connection therewith. This financing statement covers a mobile home, other than a mobile home constituting inventory. This financing statement shall remain effective until a termination statement is filed.

GBIS90292

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

FILED WITH: JUDGE OF PROBATE

SHELBY COUNTY, AL

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ **15554.69**  
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ **36.40**

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Debtor(s)  
**Bridget Middleton**  
**BRIDGET MIDDLETON**

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)  
**Lamon Enterprises**  
**LAMON ENTERPRISES**

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama