

ALABAMA
COUNTY OF SHELBY
LOAN.NO 7136401-B
POOL.NO 183783

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, STATESMAN MORTGAGE COMPANY, A GEORGIA CORPORATION

located at 405 6TH STREET, DES MOINES, IOWA 50309

hereby sells, assigns, transfers and sets over upon it to: MERRILL LYNCH CREDIT CORPORATION, A DELAWARE CORPORATION, LOCATED AT 7751 BELFORT PARKWAY, JACKSONVILLE, FL 32256

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by LUIS A. GONZALEZ AND WIFE, GINGA H. GONZALEZ

to STATESMAN MORTGAGE COMPANY

dated DECEMBER 15, 1989 and recorded in Book No. 273 at Page 628
Card No. or, Fiche or Roll and Frame in the office
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 15th day of DECEMBER, 19 92, but effective the 1st day of SEPTEMBER 1991

STATESMAN MORTGAGE COMPANY
FORMERLY KNOWN AS HAWKEYE MORTGAGE COMPANY
n/k/a HAWKEYE BANCORPORATION MORTGAGE COMPANY
n/k/a STATESMAN MORTGAGE COMPANY
FORMERLY KNOWN AS FEDERATED FINANCIAL CORPORATION
n/k/a STATESMAN MORTGAGE COMPANY



By Mae Hebb

MAE HEBB
VICE PRESIDENT

By Harriet Fishman

HARRIET FISHMAN
ASSISTANT SECRETARY

signed and delivered
in the presence of:

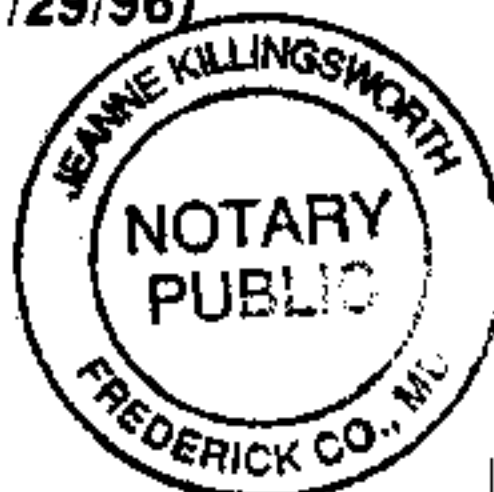
STATE OF MARYLAND

COUNTY OF FREDERICK

On DECEMBER 15, 1992 before me JEANNE KILLINGSWORTH
personally appeared MAE HEBB

HARRIET FISHMAN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the
corporation executed it.

JEANNE KILLINGSWORTH (COMMISSION EXP. 01/29/96)
NOTARY PUBLIC



PREPARED BY:

KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD. 21701

Inst # 1993-03644
02/08/1993-03644
09:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

C = S.001.0001
(OAS.AL) - ALABAMA
P = S.001.001

J = 306GUX.S.00001

