MORTGAGE NO. 272189-1

THIS INSTRUMENT WAS PREPARED BY: ROBERT EDWARD WILKES. EMPLOYEE OF BANCBOSTON MORTGAGE CORFORATION 7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

SATISFACTION OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT BANCBOSTON MORTGAGE CORPORATION, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED APRIL 28, 1976, EXECUTED BY JAMES RUSSELL WILLYARD AND WIFE, BETH A. WILLYARD TO JOHNSON & ASSOCIATES MORTGAGE CO. AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGES VOLUME 354, PAGE 243 HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTED-NESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, BANCBOSTON MORTGAGE CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY SHIRLEY C. DAVIS VICE-PRESIDENT AND CARLA D. LANG ITS ASSISTANT SECRETARY, AND THE CORPORATE SEAL, HERETO AFFIXED ON THIS DATE, JANUARY 14, 1993.

BY:

BANCBOSTON MORTGAGE CORPORATION, A FLORIDA CORPORATION, THE SUCCESSOR BY MERGER TO STOCKTON, WHATLEY, DAVIN & COMPANY, MORTGAGE CORPORATION OF THE SOUTH, AND BANCBOSTON MORTGAGE CORPO-RATION OF NEW ENGLAND.

PELHAM BAL B

ATTEST

ASSISTANT

SECRETARY

STATE OF FLORIDA COUNTY OF DUVAL

UICE-PRESIDENT

I, ANGELA STEPHENS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, HEREBY CERTIFY THAT SHIRLEY C. DAVIS WHOSE NAME AS VICE-PRESIDENT AND PAULA Y. RUSS, WHOSE NAME AS ASSISTANT SECRETARY OF BANCBOSTON MORTGAGE CORPORATION, A COR-PORATION, THE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN SAID COUNTY AND STATE THIS DATE. JANUARY 14, 1993.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

PRW PD015



ANGELA STEPHENS MY COMMISSION # CC 221782 EXPIRES: August 15, 1998 londed Thru Housey Public Underweiters