

RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 227367
MORTGAGOR: ANDREW B JOHNSON
INV. NO.: 506
INV. LOAN NO.: 445507179
PIF DATE: JANUARY 13, 1993

FULL SATISFACTION OF RECORDED LIEN

STATE OF ~~Virginia~~
COUNTY OF ~~Fairfax~~

FOR VALUE RECEIVED, THE UNDERSIGNED, FEDERAL HOME LOAN MTG DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF SEPTEMBER 01, 1989, EXECUTED BY ANDREW B & DIANE P JOHNSON, AND RECORDED IN MORTGAGE BOOK 255, PAGE 927, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, FEDERAL HOME LOAN MTG HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON THIS THE _____ DAY OF _____, 19____.

ATTEST:
Susan Lutz
TITLE Susan Lutz, Assistant Secretary

FEDERAL HOME LOAN MTG
BY *Ella L. Lee*
TITLE Ella L. Lee, Assistant Treasurer

STATE OF ~~Virginia~~
COUNTY OF ~~Fairfax~~

CORPORATE ACKNOWLEDGEMENT

Inst # 1993-03617
02/08/1998-03617
08:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCO 6.50

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT Ella L. Lee Assistant Treasurer WHOSE NAME AS Assistant Treasurer OF Federal Home Loan Mortgage Corporation, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, HE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS _____ DAY OF _____, 19____.

Darren J. Kern
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:
BENITA DENT
AMSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

