

STATE OF ALABAMA - UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

|                                                                                                                                                                                                                        |                                                                                                                      |                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 1 Debtor(s) (Set Name First and address(es))<br>Putman, Sylvia<br>Putman, John P.<br>1525 Navajo Drive<br>Alabaster, Alabama 35007                                                                                     | 2 Secured Party(ies) and address(es)<br>First National Bank of Columbia<br>P.O. Box 1386<br>Alabaster, Alabama 35007 | 3 For Filing Officer (Date, Time, Number and Filing Office)<br>1993-03490<br>2/05/93<br>1:08 PM<br>FILING CLERK<br>JAN 5 PM<br>36 |
| 4 Debtor is a U.S. citizen                                                                                                                                                                                             |                                                                                                                      |                                                                                                                                   |
| 5 This statement refers to original Financing Statement bearing file No. 026607<br>Filed with Shelby Co. Judge of Probate 9-26-90                                                                                      |                                                                                                                      |                                                                                                                                   |
| 6 This statement covers timber to be cut, crops, or fixtures, and is to be cross indexed in the real estate mortgage records                                                                                           |                                                                                                                      |                                                                                                                                   |
| 7 Continuation The original financing statement between the foregoing Debtor and Secured Party bearing file number shown above                                                                                         |                                                                                                                      |                                                                                                                                   |
| 8 Termination Secured Party no longer claims a security interest under the financing statement bearing file number shown above                                                                                         |                                                                                                                      |                                                                                                                                   |
| 9 Assignment The Secured Party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in item 12 |                                                                                                                      |                                                                                                                                   |
| 10 Amendment Financing Statement bearing file number shown above is amended as set forth in item 12                                                                                                                    |                                                                                                                      |                                                                                                                                   |
| 11 Partial Release Secured Party releases the collateral described in item 12 from the financing statement bearing file number shown above                                                                             |                                                                                                                      |                                                                                                                                   |
| 12                                                                                                                                                                                                                     |                                                                                                                      |                                                                                                                                   |

1978 Presidential 3000 Holiday Travel Trailer SN 578110333230337

No. of additional sheets presented

Tracy F. Alexander First National Bank of Columbia  
Tracy F. Alexander  
2-3-93 Signature(s) of Secured Party(ies)

Signature(s) Debtor(s) (necessary only if item 10 is applicable)

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3  
Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY - ALPHABETICAL