| STATE OF ALABAMA | 1 |
|------------------|---|
| • |] |
| • | |
| JEFFERSON COUNTY |] |

| | eliver unto NEW SOUTH FEDERAL SAVINGS |
|---|--|
| BANK, A FEDERALLY CHARTERED SAVINGS | |
| its successors and assigns, that certain BRUCE L. KOPPENHOEFER and wife, | mortgage executed by |
| to COLLATERAL MORTGAGE, LTD. In | the principal sum of \$ 94.326.00 |
| dated the day of DECEMBE | 19 92 and filed for recor |
| on the <u>23rd</u> day of <u>December</u> | 19 <u>92</u> in the Office of the Jude |
| | County, Alabama in XXVIIII |
| the note therein described, and all into | erest of the undersigned in and to the land |
| and property conveyed by said mortga to the undersigned. | ge. This transfer is made without recours |
| | MYU GOITTO PERFERI GAVINGG |
| TO HAVE AND TO HOLD unto the | said NEW SOUTH FEDERAL SAVINGS |
| BANK A FEDERALLY CHARTERED SAVINGS | BANK |
| its successors and assigns forever. | |
| IN WITHESS WHEREOF, the said | COLLATERAL MORTGAGE, LTD. has cause |
| this instrument to be executed in its ner | |
| | limited partnership seal is hereto affixed an |
| attested by <u>LOLA CANNADY</u> Secretary both of whom are thereunto | its ASSISTANT da |
| ofJANUARY 19_93. | s only married the time |
| fee as t | |
| (SEAL) | |
| ATTEST: | COLLATERAL MORTGAGE, LTD., |
| • • • | an Alabama Limited Partnership |
| La la Coura de | But to Hame |
| Is ASSISTANT Secretary | ItsVICEPresident |
| | |
| STATE OF ALABAMA | |
|) | |
| EFFERSON COUNTY) | |
| I, the undersigned, a Notary Public | c for the State of Alabama at Large, hereb |
| ertify thatERMEST_J. HAMIC | and LOLA CAMMADY |
| whose names as <u>VICE</u> Pre | and LOLA CAMMADY sident and ASSISTANT Secretary |
| | AGE, LTD., an Alabama Limited Partnership and who are known to me acknowledged befor |
| | the contents of the conveyance, they, as suc |
| officers and with full authority, execut | led the same voluntarily for and as the ac |
| of said Limited Partnership. | |
| | fficial seal, this the <u>25th</u> day o |
| Given under my hand and of | |
| Given under my hand and of IANUARY 19 93 | • |
| <u> </u> | Boke a. B. |
| <u> 18 93</u> | Betty Such |
| Given under my hand and of IANUARY 19 93 . My Commission Expires: 11-07-94 | Notary Public State of the Post of the Pos |
| <u> 18 93</u> | |
| <u> 18 93</u> | |
| <u> IANUARY 19 93</u> | Notary Public |
| My Commission Expires: 11-07-94 | Notary Public |
| Ay Commission Expires: 11-07-94 | Notary Public |
| Ay Commission Expires: 11-07-94 | Notary Public |
| Ay Commission Expires: 11-07-94 | |

Instrument

OP/OS/1993-03489 11108 AM CERTIFIED WOLN COUNTY MAX OF MODATE ON ACT