Comes the State of Alabama, by and through Ralph E. Coleman, Special Assistant Attorney General for the State of Alabama, and amends the State's Petition for Condemnation to cause the legal description of the property to be condemned and previously described as Parcel No. 1-Tract No. 47, to read by metes and bounds as hereinafter set forth:

A part of the ME 1/4 of Section 30, Township 19 South, Range 2 West, more particularly described as follows: Begin at the SW corner of said forty and run North along the West boundary of said forty acres a distance of 320 feet to the Southernmost corner of a certain tract heretofore conveyed to B. A. and F. A. Chase; thence in a northematerly direction along the boundary of said Chase tract, to a point on the northern boundary of said forty acre tract which is 320 feet west of the NE corner thereof; thence east along northern boundary of said forty a distance of 320 feet to NE corner of said forty; thence south along east line to the SE corner; thence West along South line of said forty, to the point of beginning. Subject to easement to Alabama Ges Corporation, Mineral and Mining rights excepted.

ALSO: A percel of land being 40 feet in width, 20 feet on each side of center line situated in part of NE 1/4 of NE1/4 of Section 30 and part of West 1/2 of NW 1/4 of Section 29 all in Township 19 South, Range 2 West, more particularly described as follows: Begin at the NE corner of Section 30 and run Westerly along North boundary of said Section 305.0 feet; turn angle of 92deg. 33' 30" to left in Southerly direction 1197.75 feet to center line of an existing road for point of beginning of land herein described; said land being 40 feet in uniform width, with 20 feet on each side of center line, which center line is described as follows: thence turning an angle of 88 deg. 12' to left along center line of said road 49.92 feet to point of beginning of the arc of a curve turning to right in Southeasterly direction, said are being tangent to last mentioned course and having a central angle of 45 deg. 42' and a radius of 472.19 feet; thence continuing along said are of said curve 376.63 feet to point of

BOX 422 PM 100

of a straight line tangent to said arc; thence continuing along said straight line 244.05 to point of intersection with NW boundary of County Road right of way, being 0.616 acres, more or less. Subject to essement to Alabama Gas Corporation. Minerals and mining rights excepted.

RALPH E. COLEMAN

Special Assistant Attorney General

State of Alabama

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JUDGE TO Jeveler

## CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing pleading has been served upon all other counsel herein, by mailing same to their office addresses, postage prepaid, by U. S. Mail, this the 22 day of \_\_\_\_\_\_\_, 1976.

RALPH E. COLEMAN

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