

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto NationsBanc Mortgage Corporation that certain mortgage in the amount of \$ 96,900.00, executed by Charles T. Truett and wife, Toby D. Truett bearing date of the 26th day of October, 1992, on property described

See attached Exhibit "A" for legal description.

Inst # 1992-25230

10/30/1992-25230
11:38 AM CERTIFIEDSHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

Inst # 1993-03380

02/04/1993-03380
01:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

and recorded in ~~Book~~ Inst 1992 Page 25229, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 26th day of October, 1992.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson

Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 26th day of October, 1992.

Thomas A. Slovinsky
Notary Public

My Commission Expires:

June 5, 1996

Inst # 1993-03380

Mark E. Tiffin

LEGAL DESCRIPTION

A parcel of land situated in the NE 1/4 of the SW 1/4 of Section 15, Township 21 South, Range 3 West, described as follows:

Commence at the Northeast corner of the NE 1/4 of the SW 1/4 of Section 15, go South 01 degrees 37' 07" East along the East boundary of said 1/4 - 1/4 Section for 400.0 feet to the point of beginning; thence continue along ~~degrees 23' 15" West for 632.55 feet to a~~ degrees 23' 15" West for 632.55 feet to a point on a curve on the culdesac of Red Oak Drive, said curve having a central angle of 49 degrees 09' 03" and a radius of 60.0 feet; thence Northerly along said curve 51.47 feet; thence North 66 degrees 27' 42" East for 603.78 feet to the point of beginning. Being situated in Shelby County, Alabama.

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