

6.30
7.60
9.00

This instrument was prepared by:
DMARCUS

State of ALABAMA

County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned,
COUNTRYWIDE FUNDING CORPORATION, Mortgagee, in that certain
mortgage executed by

WILLIAM O PARKS AND WIFE
JULIA S PARKS

as Mortgagors, to the undersigned, which mortgage is dated
10/28/91 and filed for record 12/11/91 in Mortgage Book
377, Page 150, Probate Records of
SHELBY County, Alabama, does hereby
release, remise, quitclaim and convey unto said Mortgagor
all its right, title, interest, claim and demand in and to
the following described real estate situated in the County
of SHELBY, State of Alabama, to-wit:

SEE ATTACHED LEGAL DESC.

Inst. # 1293-03377

02/04/1993-03377

01:13 PM CERTIFIED

DEW CANTY JUDGE W. F. HARRIS

DE 103 7.30

The Mortgage described herein has been paid and
satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused
these presents to be executed on this the 09 day
of November, 1992.

COUNTRYWIDE FUNDING CORPORATION

By: [Signature]

RICHARD L. WILSON

Its: FIRST VICE PRESIDENT

Attest:

By: [Signature]

MARY PLATJE

Its: ASSISTANT SECRETARY

Re-Recorded on:

Date 0/00/00

State of CALIFORNIA

) Inst. #

) Book

County of LOS ANGELES

) Page

I, the undersigned, a Notary Public, in and for
said County and State, hereby certify that
RICHARD L. WILSON and
MARY PLATJE, whose names as
FIRST VICE PRESIDENT and
ASSISTANT SECRETARY of
COUNTRYWIDE FUNDING CORPORATION

respectively, are signed to the foregoing instrument, and
who are known to me, acknowledged before me on this day
that being informed of the contents of this instrument,
they, as such officers and with full authority executed the
same voluntarily for and as the act of such corporation.

09

GIVEN under my hand and seal of office this the
day of November, 1992



STEWART WILLIAMS
Notary Public - California
ORANGE COUNTY

My Commission Exp. 4-9-93

DCP0101

6138104

[Signature]
Notary Public

STEWART WILLIAMS

My Commission Expires: 4/09/93

Stewart Williams

EXHIBIT "A"

That part of the S $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2 Township 20 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at the Northwest corner of the S $\frac{1}{4}$ of said NE $\frac{1}{4}$ of the SW $\frac{1}{4}$; thence proceed in an Easterly direction along the North boundary of said S $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ for a distance of 213.18 feet to the point of beginning of the parcel of land herein described; thence continue in an Easterly direction along said North boundary of the S $\frac{1}{4}$ of said NE $\frac{1}{4}$ of SW $\frac{1}{4}$ for a distance of 686.62 feet to a point; thence turn an angle of 154 degrees 04 minutes 35 seconds to the right and run in a Southwesterly direction for a distance of 439.18 feet to a point; thence turn an angle of 2 degrees 59 minutes 09 seconds to the right and run for a distance of 441.58 feet to a point, being a point on the East right-of-way line of Shelby County Highway #47; thence turn an angle of 142 degrees 35 minutes to the right and proceed along said right-of-way, being in a curve to the left (concave Westerly and having a radius = 910.00 feet) for an arc distance of 384.78 feet to a point, being the point of beginning.

Inst # 1993-03377

02/04/1993-03377
01:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 REC 9.86