SATISFACTION OF MORTDAGE

STATE OF ALABAMA COUNTY OF JEFFERSON JACKSONVILLE, FLORIDA 32256

THIS INSTRUMENT WAS PREPARED BY: ROBERT EDWARD WILKES EMPLOYEE OF BANCBUSTON MORTGAGE CORPORATION 7301 BAYMEADOWS WAY

KNOW ALL MEN BY THESE PRESENTS, THAT BANCBOSTON MORTGAGE CORPORATION, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED NOVEMBER 1, 1982, EXECUTED BY TIM JONES AND WIFE, KATHY GEIGER JONES TO STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC. AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGES VOLUME 424, PAGE 377 HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE DWNER OF SAID INDEBTED-NESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, BANCBOSTON MORTGAGE CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY SHIRLEY C. DAVIS VICE-PRESIDENT AND CARLA D. LANG ITS ASSISTANT SECRETARY, AND THE CORPORATE SEAL, HERETO AFFIXED ON THIS DATE, JANUARY 08, 1993.

BY: BANCBOSTON MORTGAGE CORPORATION, A FLORIDA CORPORATION, THE SUCCESSOR BY MERGER TO STOCKTON, WHATLEY, DAVIN & COMPANY, MORTGAGE CORPORATION OF THE SOUTH, AND BANCBOSTON MORTGAGE CORPO-RATION OF NEW ENGLAND.

ATTEST:

ASSISTANT SECRÉTARY

STATE OF FLORIDA COUNTY OF DUVAL

I, ANGELA STEPHENS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, HEREBY CERTIFY THAT SHIRLEY C. DAVIS WHOSE NAME AS VICE-PRESIDENT AND CARLA D. LANG, WHOSE NAME AS ASSISTANT SECRETARY OF BANCBOSTON MORTGAGE CORPORATION, A COR-PORATION, THE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN SAID COUNTY AND STATE THIS DATE, JANUARY 08, 1993.

MY COMMISSION EXPIRES:

Inst # 1993-03373

PRW P0015



02/04/1993-03373 SHELBY COUNTY 6.50 MCD 100

ANGELA STEPHENS MY COMMISSION # CC 221792 EXPINES: August 18, 1998 onded Thru Notary Public Lindarwetters