This instrument was prepared by		Send Tax Notice To: S. Nike Alexander		
(Name) Hilliam H. Halbrooks.	Mty	- -	505 Highway 25	
(Address) 704 Independence Plaza			Harpersville, Al	abama 35078
WARRANTY DEED, JOINT TENANT		JR VIVORSHIP		
STATE OF ALABAMA Jetterson County	NOW ALL MEN BY THE	ESE PRESENTS.		
That is consideration of SEVENTY E108			POLITADO/678 A	ወሰ <u>ወ</u> ልነ
to the undersigned grantor or grantors in har Ronald C. Sumners and wife, K	nd mild by the GRANTEE:	S herein, the receipt wi	hereof is acknowledged, v	MC.
(herein referred to as grantors) do grant, but	gain, sell and convey unto	S. Mike Alexan	der and wife, Tam	i Alexander
(herein referred to as GRANTEES) as joint	tenants with right of surviv	vorship, the following	described real estate situa	ted in
Spelph	ounty, Alabama to-wit:			
See Attached Exhibit "A" for	Legal Description	•		
Subject to current texes, each	sements and restri	ctions of recor	d.	
\$74,100.00 of the purchase parents		e was paid from	a mortgage loan	
	Inst •	1993-03367		
	18:59 P	1993-03367 M CERTIFIED MY XXX & MARATE MD 13.00	•	•
TO HAVE AND TO HOU, It Unto the east Off the parties to this courseyance, that (unless besets) in the course one grantes bests survives survive the other, then the best and acatem of the grantes And I (not) the feet myorif (conteriors) and acatema, that I am (no are) brotaily established, that I am (no are) brotaily established, that I (no) have a grant right to a photosystatory shall warrant and defend the same to the	the fillet stillency bereby two the other, the entire interest nices become shall take as broads: for my (cur) beirs, executes in fee simple of said press will and convey the same	Mode to several or term in fee simple shall pass to resource rs, and administrators cov- ises; that they are fee to so alwested, that I (see	to the surviving granter, and remain with the said CRAN remail with the said CRAN rem all excumbrances, unless c) will and my (our) heir	of the grantens I if one does not TEES, their bein a otherwise notes
IN WITNESS WHEREOF, Ma Ma	ve hereunto setQUE	hand(s) and sea	d(s), this1	<u> </u>
day of Pabruary		•		
		AN	0	
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THE RESIDENCE OF A SECRET PROPERTY WAS TRUE FOR BY A SECRET AND AND A SECRET PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE P	(Seal)			(Scal)
STATE OF ALABAMA Jefferson COUNTY		General Acknowled	gment	
Honald C. Summers and wife. It whose name 1989 and informed of the core on this day, that, being informed of the core	aten E. Summers d to the foregoing conveys tents of the conveysnce	otary Public in and for ince, and whoat o they	said County, in said State known to me, acknown executed to	s, hereby certify that owledged before me he same voluntarily
on the day the same bears date. Given under my hand and official seal	thisday of ,.	February	Mount	A.D., 19 <u>23</u>
		William H. Hall	brooks	Notary Public

Notary Public

EXHIBIT "A"

From the Southeast corner of Section 33, Township 19 South, Range 2 East, run West along the South boundary of said Section a distance of 1988.11 feet; thence right 90 deg. 00 min. a distance of 814.79 feet to the point of beginning; thence left 16 deg. 09 min. a distance of 289.36 feet along the East right of way line of Alabama Highway No. 25; thence right 111 deg. 40 min. a distance of 412.96 feet; thence right 70 deg. 09 min. a distance of 149.08 feet; thence right 90 deg. 00 min. a distance of 382.25 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1993-03367

D2/D4/1993-D3367
12:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 13.00