

This instrument was prepared by:
(Name) Courtney Mason & Associates, P.C.
(Address) 100 Concourse Parkway, Suite 350
Birmingham, Alabama 35244

Send Tax Notice to:
(Name) Ricky Douglas d/b/a Douglas Builders
(Address) 719 1/2 West Olive
Bham AL 35212

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FOURTEEN THOUSAND EIGHT HUNDRED AND NO/100ths (\$14,800.00) DOLLARS
to the undersigned grantor, Collins Homes, Inc. a corporation

therein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Ricky Douglas d/b/a Douglas Builders
therein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby
County, Alabama, to wit

Lot 2, according to the correction plat No. 1 of Park Place, First Addition, Phase II,
as recorded in Map Book 16 page 125 as recorded in the Probate Office of Shelby
County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines, rights
of way, limitations, if any, of record.

Inst # 1993-03366

02/04/1993-03366
12:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DBI (C) 21.58

TO HAVE AND TO HOLD To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and
assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right
to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to
the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons

IN WITNESS WHEREOF, the said GRANTOR by its _____ Secretary, who is
authorized to execute this conveyance, hereto set its signature and seal. President, who is

this the _____ day of February, 19 93

ATTEST

Secretary
By Randall Collins
Collins Homes, Inc. President

STATE OF ALABAMA }
Shelby County }
I, _____ the undersigned a Notary Public in and for said County, in said State,

hereby certify that Randall Collins
whose name as President of Collins Homes, Inc. a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal, this the _____ day of February, 19 93
Melanie J. Prather
My Commission Expires 11/8/98