

## TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Federal National Mortgage Association, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

<u>MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>
Bobby L. Joiner, a single man	096	422	Shelby	Al 84-54-79019

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said First Southern Federal Savings and Loan Association, has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, and attested and its corporate seal to be hereto affixed by Frances VanLandingham as its Assistant Secretary, both duly authorized, on this the 19th day of March 19 87.

ATTEST:

FIRST SOUTHERN FEDERAL SAVINGS AND  
LOAN ASSOCIATION

Frances VanLandingham  
Its: ASSISTANT SECRETARY

BY: Beverly Davis  
Its: VICE PRESIDENT

STATE OF ALABAMA  
HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of First Southern Federal Savings and Loan Association, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 19th day of March 19 87.

Wicki A. McPhee  
Notary Public (Seal)

This instrument was prepared by:  
Beverly Davis

First Southern Federal Savings & Loan Association, Inc. # 1993-03309  
Dothan, Alabama 36302

MY COMMISSION EXPIRES SEPT. 30, 1990

02/04/1993-03309  
09:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

Shaw, Gillan