Loan No. 203362-9 Mortgagor(s)	MILANO
SATISFACTION AND RELEASE OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANG MORTGAGE CORPORATION F/K/A	
certain mortgage executed by STEVE A. MIL	LANO AND WIFE, SUSAN J. MILANO
to LIBERTY MORTGAGE CORPORATION	
dated MARCH 27, 1987	and recorded on APRIL 3, 1987
in the Office of JUDGE OF PROBATE	in SHELBY County,
State of ALABAMA, Instru	ument No and/or Book
Number 123 Page	of the Records, to wit:
Dated this day of inning	, , , , , , , , , , , , , , , , , , ,
ATIONSBANC MORTGAGE CORPORATION F/K/A IATIONSBANC REAL ESTATE SERVICES, INC., F/K/A	NATIONSBANC MORTGAGE CORPORATION
S & S REAL ESTATE SERVICES, INC. F/K/A CITIZENS AND SOUTHERN COMMERCIAL CORPORATION F/K/A CITIZENS AND SOUTHERN FINANCIAL CORPORATION F/K/A CITIZENS AND SOUTHERN MORTGAGE COMPANY STATE OF: KENTUCKY COUNTY OP: JEFFERSON	By mack Streene MICHAEL L. KENNEMER, VICE PRESIDENT
00000	
ON" IANHARY 21 1993	, before me, the undersigned, a Notary Public in
and for said County and State, personally	ALCARACE L. REGALMEN.
to me to be the <u>VICE PRESIDENT</u>	of NATIONSBANC MORTGAGE CORPORATIOn, the Corporation that executed the within
Instrument, known to me to be the person the Corporation therein named, and acknow same pursuant to its by-laws. WITNESS My hand and official seal.	who executed the within instrument on behalf of wledged to me that such Corporation executed the Rhanda Luc Corporation executed the
	Notary Public, State of KENTUCKY

NCNB Form No. 002 MISCELLANEOUS

Inst # 1993-03294

Printed Name RHONDA SUE COX

My commission expires JANUARY 17, 1994

Rev. 11/01/90

02/04/1993-03294 08:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50

Holluman