| THIS INSTRUMENT PREPARED BY: | | | (NAME) Susan Martin, Central Bank of the South Alabama Real Estate (ADDRESS) 701 South 20th Street | | | | |
|------------------------------|--------------------------|--------------------|--|--|-------------------------|--------------------|--|
| | | (ADDRESS) | Birmingham, | | | | |
| STATE OF ALA | ABAMA |) | | | | | |
| COUNTY OF | Shelby |) | PARTIAL RE | LEASE OF REC | CORDED LIEN | | |
| KNOW AL | L MEN BY THESE PI | RESENTS, That, | Central Bank of | the South | | a corporation | |
| | ise from the lien of th | | _ | | | | |
| Greystone | Ridge Partner | ship | | onMa | y 1, 1992 | , | |
| | DATION MORTGAG | | | | | County, | |
| Alabama, in | | | Instrument No | O, Page N | o. <u>1992-7102 </u> { | <u>Amended i</u> n | |
| Instrument N | los. 1992-8750, | 1992-9709, | 1992-13902, | 1992-14169, 1 | 992-17964 &19 | 992-21533 | |
| Page No | |), the follow | ring described proper | rty and none other: | | | |
| | as record | ed in Map B | the Survey or ook 16 page 3 ng situated fi | 1 in the Prob | ate Office of | | |
| | | | Inst | 1993- 03 | 1284 | | |
| | | | 08 : 3 SHELD | D4/1993-D3 1 AM CERTI Y COUNTY JUDGE OF PR | L 100 | | |
| | | | | OO1 MCD | | | |
| Said mortga | ige shall continue in fi | ull force and effe | ct with respect to th | ne other property be | evered thereby. | | |
| In Witness \ | Whereof, Central Bank | of <u>the</u> | South | | _ , a corporation, h | es caused these | |
| presents to be exe | ocuted this29th | _ day ofJ | anuary | , 19 <u>93</u> | | | |
| | | | Central Ba | ank of the Sou | th | | |
| | | | Ву | Vice Presiden | <u> </u> | | |
| | | | lts: | vice Presiden | τ | | |
| STATE OF ALA | BAMA |) | | | | | |
| COUNTY OF | Jefferson |) | | | | | |
| l, the under | signed Notary Public, | in and for said C | County in said State, | hereby certify that | Philip R. I | l ebb | |
| | · | | whose name as | Vice Pro | esident | of | |
| Central Bank of _ | the South | _ | , a corporat | ion, is signed to the | foregoing instrum | ent, and who is | |
| known to me, ack | nowledged before me | on this day that | , being informed of | the contents of the | instrument, | he | |
| as such officer and | d with full authority, o | executed the sam | ne voluntarily for an | d as the act of said o | corporation. | | |
| Given under my h | and and Official seal t | his <u>29th</u> da | y of <u>January</u> | , | 19 <u>93</u> | | |
| | | | | wa P7 | η_{α} | | |

MY CORNY OF TOM ETGRATED OF DEFINER $28,\,1396$

Notary Public