

THIS INSTRUMENT PREPARED BY: (NAME) Susan Martin, Alabama Real Estate  
Central Bank of the South  
(ADDRESS) 701 South 20th Street  
Birmingham, AL 35233

STATE OF ALABAMA )  
COUNTY OF Shelby )

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by Thornton Construction Company, Inc./  
Greystone Ridge Partnership on May 1, 1992,  
ACCOMMODATION MORTGAGE AND SECURITY AGREEMENT  
which said ~~XXXXXX~~ was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in XXXXXX Instrument No. XXXXXX, Page No. 1992-7102 & Amended in  
Instrument nos. 1992-8750-1992-9709, 1992-13902, 1992-14169, 1992-17964, & 1992-21533.  
(and assigned to XXXXXX in XXXXXX Book No. XXXXXX

Page No. XXXXXX ), the following described property and none other:

Lot 85A according to a Resurvey of Lot 85 & 86, First Addition to Greystone Ridge  
Garden Homes as recorded in Map Book 16 page 53 in the Probate Office of Shelby  
County, Alabama; being situated in Shelby County, Alabama.

Inst # 1993-03280

02/04/1993-03280  
08:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 12.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 29th day of January, 1993.

Central Bank of the South  
By \_\_\_\_\_  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Philip R. Webb  
whose name as Vice President of  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of January, 1993.

Susan P. Martin  
Notary Public

MY COMMISSION EXPIRES OCTOBER 23, 1996