THIS INSTRUMENT PREPARED BY:	1	Susan Martin, A		Estate	
		Central Bank of P.O. Box 10566	tne South		
	1. 100	Birmingham, Ala	ıbama 35296		
STATE OF ALABAMA	)				
COUNTY OF Shelby	į P/	ARTIAL RELEAS	E OF RECOR	DED LIEN	
COUNTY OF SHELDY	,				
KNOW ALL MEN BY THESE PRI	ESENTS, That, Cent	tral Bank ofthe	South	,	a corporation,
does hereby release from the lien of that	certain mortgage ex	recuted by			
Awtrey Building Corpora	tion		on July 9	, 1991	
which said mortgage was recorded in the			<u> </u>		, County,
	Book No3!		, Page No		
(and assigned to	in		Book No		<del></del>
Page No.	}, the following d	escribed property and	none other:		
Map Book 16, Page 106,					
		105t #	1993-038		
		700-			
				~27 <b>4</b>	
			1/1993-0	IFIED	
		02/	31 AM CEL	E PROBATE	
Said mortgage shall continue in ful	I force and effect wi	ে প্রত ith respect to the of	DECRETTY COVERS	d thereby.	
In Witness Whereof, Central Bank					a annual those
•				corporation, ha	s caused these
presents to be executed this 18th	day of Decem	ider	, 19 <u>_92</u> .		
		0	) the South	//	
		Central Bank of	the South		
		By ///	President		
		Its: //V1Ce	Fresident		
STATE OF ALABAMA	<b>)</b>				
county of Jefferson					
COOKIT OF CELLEL SOIL	•				
1, the undersigned Notary Public, is	n and for said Count	ry in said State, hereby	cartify that	Philip R.	Webb
	who:	se name as Vice	rrestuent		of
Central Bank of <u>the South</u>		, a corporation, is a	igned to the fore	going instrume	nt, and who is
known to me, acknowledged before me o	on this day that, bein	ng informed of the con	itents of the instr	ument,he	<u> </u>
as such officer and with full authority, ex	recuted the same vol	luntarily for and as the	act of said corpo	oration.	
Given under my hand and Official seal th	is 18th day of	Mecanhe	<u> 19</u>	<u> </u>	
		France.	ed D. L	leale	
		Notary Public	MY COMMISSION EX		15

Form No. 99/33-1216 Rev. 7/79