

Inst # 1993-03240

## TRANSFER AND ASSIGNMENT

STATE OF GEORGIA )  
COUNTY OF DEKALB )02/03/1993-03240  
02:19 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

FOR VALUE RECEIVED, the undersigned LIBERTY MORTGAGE CORPORATION,  
does hereby grant, bargain, sell, convey, assign and deliver unto Federal Home  
Loan Mortgage Corporation, 2839 Paces Ferry Rd. Ste. 700, Atlanta, Ga. 30339,  
its successors and assigns, those certain mortgages hereinafter more particularly  
and filed as indicated below, together with debts thereby secured, the notes  
therein described and all its interest in and to the lands and properties  
conveyed by said mortgages, via:

NAME(S) OF  
MORTGAGOR

BOOK	PAGE	COUNTY	STATE
Instrument			
No. 1992-28185		Shelby	ALABAMA
Transferred and			
Assigned in			
Instrument No. <u>1992-30047</u>			

Robert M. Goff and  
Beverly Ann Goff

Re-recorded as Instrument No. \_\_\_\_\_

Transferred and Assigned as Instrument No. 1993-03238

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation,  
its successors and assigns, forever.

IN WITNESS WHEREOF, the said Liberty Mortgage Corporation  
as owner of said mortgages has caused these presents to be executed this the  
25th day of November, 19 92.

BY: [Signature]

Inst # 1992-30048

ATTESTED

BY: [Signature]

WILLIAM A. FOWLER, JR., A.V.P.

STATE OF GEORGIA )  
COUNTY OF DeKalb )12/15/1992-30048  
10:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

I, the undersigned authority, a Notary Public, in and for said county, in  
said state, hereby certify that K. West and  
William A. Fowler, Jr. whose names as Asst. Vice President  
and Asst. Vice President, respectively, of Liberty Mortgage  
Corporation, are signed to the foregoing instrument, and who are known to  
me, acknowledged before me on this day that, being informed of the contents of  
the conveyance, they as such officers and with full authority, executed same  
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 25th day of November,  
19 92.

[Signature]  
Notary Public

My commission expires: \_\_\_\_\_

Notary Public, DeKalb County, Georgia  
My Commission Expires Sept. 22, 1993[Signature]