

STATE OF ALABAMA )  
JEFFERSON COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_  
F. Richard Fogle and wife, Anna Carol Fogle

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 5-10-90  
and recorded in the Probate Office of Shelby County, Alabama, in  
Real Volume 291, Page 720, and for such  
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its  
rights, title and interest in and to the following described property in Shelby  
County, Alabama, to wit:

SEE ATTACHED EXHIBIT "A"

Inst # 1993-03228

02/03/1993-03228  
01:44 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
9.00

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 29 day of January  
19 93.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: William G. Sanders, Jr.  
ITS: Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
William G. Sanders, Jr. whose  
name as Vice President of National Bank of  
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me  
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 29 day of January,  
19 93.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, ALABAMA 35202-0686

Kay H. Lyle  
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov. 6, 1996.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

# First American Title Insurance Company

Lot 44

SCHEDULE A (Continued)

Agent's

File No.:

42875

Commitment No.: FA-C

Policy No.: FA-

A parcel of land situated in the North 1/2 of Section 9, Township 21 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the Southeast corner of the Northwest 1/4 of the Northeast 1/4 of said Section 9; thence westerly along the South line of said 1/4-1/4 a distance of 248.51 feet; thence 37 deg. 09 min. 22 sec. right 1,019.17 feet to the point of beginning; thence continue along last stated course 105.00 feet; thence 90 deg. 00 min. 00 sec. right 265.14 feet; thence 22 deg. 09 min. 42 sec. left 572.14 feet to a point on the centerline of a private drive; thence 98 deg. 08 min. 34 sec. right 42.00 feet to a point on the centerline of said private drive; thence 34 deg. 08 min 14 sec. right 44.09 feet to a point on the centerline of said private drive; thence 29 deg. 09 min. 16 sec. right 28.78 feet to a point on the centerline of said private drive; thence 12 deg. 14 min. 20 sec. left 54.08 feet to a point on the centerline of said private drive; thence 12 deg. 39 min. 27 sec. left 68.42 feet to a point on the centerline of said private drive; thence 8 deg. 23 min. 38 sec. right 46.64 feet to a point on the centerline of said private drive; thence 11 deg. 58 min. 41 sec. right 61.54 feet to a point on the centerline of said private drive; thence 13 deg. 23 min. 05 sec. left 55.14 feet to a point on the centerline of said private drive; thence 21 deg. 08 min. 19 sec. left 98.01 feet to a point on the centerline of said private drive; thence 40 deg. 08 min. 19 sec. right 13.79 feet to a point on the centerline of said private drive; thence 19 deg. 39 min. 57 sec. right 41.86 feet to a point on the centerline of said private drive; thence 48 deg. 37 min. 28 sec. right 279.24 feet; thence 28 deg. 49 min. 04 sec. left 297.22 feet to the point of beginning.

There exists a 30 foot easement for the purpose of ingress, egress and utilities along the Northeasterly boundary of said parcel, and a 60 foot easement for the purpose of ingress, egress and utilities between said parcel and the public road along the existing drive. Being situated in Shelby County, Alabama.

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002 MCD

9.00